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RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

1222210010 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/09/2012 09:40 AM Pg: 1 of 4

24783 V.A. **RECORD & RETURN TO** CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 ij 34247314-IL-Cook County Rec

Attn: Post Closing

Tax Parcel Index No.: 16022210370000

Street Address: 1300-02 N. Homan Avenue, Chicago, Illinois 60651

(Note: Street address is only required for Cook County)

(Space Above For Recorder's Use)

Loan Number: 780844775

ASSIGNMEN? OF SECURITY INSTRUMENT **AND LOAN DOCUMENTS**

THIS ASSIGNMENT OF SECURITY INSTRUMENT AND LOAN DOCUMENTS (this "Assignment") is executed this 31st day of July, 2012 and is made effective as of September 25, 2008, by the FEDERAL DEPOSIT INSURANCE CORPORATION, a corporation organized and existing under an Act of Congress ("FDIC"), whose address is 1601 Bryan Street, Dallas, TX 75201, and acting in its Receivership capacity as Receiver of Washington Mutual Bank (herein "Assignor") to and in favor of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns (herein "Assignee"), whose address is 3929 West John Carpenter Freeway, Irving, TX 75063.

RECITALS:

Assignor is the legal owner of that certain Promissory Note in the principal amount of \$1,300,000.00 dated October 31, 2007 (the "Note"), which Note is secured by, among other things, that certain Mortgage, Security Agreement, Assignment of Leases and Rents and Fixture Filing dated October 31, 2007, executed by ELIZABETH R. ARLANDIZ REVOCABLE TRUST DATED October 26, 2007, in favor of Washington Mutual Bank, a federal association, and recorded on November 2, 2007, in the Records of Cook County, Illinois, Document #0730634055 (the "Security Instrument") regarding the real property as more particularly described on Exhibit A attached hereto and incorporated by this reference.

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B. Assignor has simultaneously herewith endorsed the Note to Assignee and the parties desire that the Note, the Security Instrument and all other documents executed in connection with the Note be assigned to Assignee.

NOW, THEREFORE, in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged:

- 1. Assignor hereby absolutely, irrevocably and unconditionally sells, assigns, transfers, sets over, conveys and endorses to Assignee, its successors and assigns, and Assignee hereby accepts, all of Assignor's right, title and interest in and to the following documents (collectively, the "Loan Documents"):
 - (a) the Security Instrument; and
- (b) All other documents that evidence or secure the obligations under the Note.
- 2. This Assignment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns.
- 3. This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.
- 4. This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed in its name by duly authorized officers effective as of the date first above written.

ASSIGNOR:

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, as Attorney in Fact for THE FEDERAL DEPOSIT INSURANCE Stopperst Ox Coot ! CORPORATION, as Receiver of Washington Mutual Bank

Title: Authorized Officer

STATE OF TEXAS

COUNTY OF DALLAS

On the 31st day of July, 2012, before me, the undersigned, personally appeared M. Hollingsworth, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to to within instrument and acknowledged to me that they executed the same in their capacity, and that by their signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument.

Notary Public- J. Reniro

J RENFRO otary Public, State of Texas dy Commission Expires February 25, 2015

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EXHIBIT A

PARCEL A:

LOTS 8 AND 9 IN BLOCK 1 IN J. S. HAIR'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL B:

FHE STHWE.
PRINCIPAL

OR COOK COUNTY CLERK'S OFFICE LOT 45 AND THE NORTH 20 FEET OF LOT 44 IN BLOCK 4 IN ROBERT F. SUMMER'S SUBDIVISION OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE TIMES PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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