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Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790 Doc#: 1222210129 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2012 04:00 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"HENDERICKS"

Record Second

Date of Assignment: July 10th, 2012

Assignor: AURORA BANK, FEDERAL SA INGS BANK, FORMERLY KNOWN AS LEHMAN BROTHERS BANK,

FEDERAL SAVINGS BANK at 1271 674 AVENUE, NEW YORK, NY 10020

Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THRO JCH CERTIFICATES, SERIES 2005-AR1 at 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107

Executed By: DORIS HENDERICKS AND EBONY FENDERICKS, AS JOINT TENANTS BOTH SINGLE WOMEN To: ARGENT MORTGAGE COMPANY, LLC

Date of Mortgage: 07/15/2005 Recorded: 07/22/2005 as instrument No.: 0520326105 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 30-18-226-050-0000

Property Address: 804 MACKINAW AVE, CALUMET CITY, IL 60409

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Here of

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$123,250.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys un othe said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS LEHMAN BROTHERS BANK, FEDERAL SAVINGS BANK,
On <u>) () () () () () () () () () () () () ()</u>
- La McCo
By: The President
Laure Mcan
STATE OF Colombo
COUNTY OF Done las
On 7/2012, before me, Melisse L. Barrana, a Notary Public in and for
Notice Local the State of Colembo, personally appeared
known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed in einstrument.
WITNESS my hand and official seal,
WITHESS my hand and ometal seal,
INOTAR IZ
Melissa L. Barman
Notary Expires: 6/1/2016 This area for notarial seal)
Description Burn Bancon Lund WELL'S FARGO BANK N.A. 2701 W. U. S. FARGO WAY MAC X9999-019 MHD FAPOLIS MN
55467-8000 1-866-234-8271
4
7
'S _
55467-8000 1-866-234-8271

Property at: 804 Mackinaw Are, Columet City, IL
*KITKIWFEM*07/A0/2012 11:20-48 AM* WFEM01WFEMA000000000000519169* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN "BELWFEM" 60409

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EXHIBIT A

THE NORTH 20.09 FEET OF LOT 9, AS MEASURED ON THE EAST LINE THEREOF, AND LOT 10 (EXCEPT THE NORTH 43.0 FEET AS MEASURED ON THE EAST LINE THEREOF) IN BLOCK 3 IN HOME GARDENS ACRES, BEING A SUBDIVISION INTO LOTS, BLOCKS AND STREETS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTAL LANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING RAILROAD RIGHT OF WAY), ALSO THAT PART OF A STRIP OF LAND 21.0 FEET WIDE ON THE WESTERLY SIDE AND 39.0 FEET WIDE ON THE EASTERLY SIDE OF THE CENTER LINE OF HAMMOND SELT RAILWAY, AS SAME IS NOW LOCATED ON, OVER AND ACROSS THE SOUTHEAST : OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: EAST CORNER OF SAID QUARTER SECTION; THENCE IN A NORTHWESTERLY DIRECTION 180.0 FEET, MORE OR LESS, TO A POINT OF CURVE; THENCE BY A 2 DEGREES CURVE TO THE RIGHT, 1380.0 FEET TO A POINT OF TANGENTS; THENCE IN A NORTHWESTERLY DIRECTION TO THE SCUIP. LINE OF A STREET OR HIGHWAY AT A POINT 289.0 FEET EAST OF THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 18 (EXCEPT THAT PART FALLING IN STREETS) AFORESAID, IN COOK COUNTY, ILLINOIS, THAT LIES SOUTH OF THE SOUTH LINE OF THE NORTH 43.0 FEET OF LOT 10 IN BLOCK 3 IN HOME GAZDEN ACRES AFORESAID EXTENDED WEST AND NORTH OF THE SOUTH LINE OF THE NORTH 20.09 FEET OF LOT 9 IN BLOCK 3 IN HOME GARDENS ACRES AFORESAID EXTENDED WEST AND EAST OF A STRAIGHT LINE WHICH IS 133.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF LOT 10 IN COOK COUNTY. ILLINOIS.

PARCEL ID NUMBER: 30-18-226-050-0000; 30-18-226-067-0000 Clert's Office

COMMONLY KNOWN AS: 804 MACKINAW AVENUE CALUMET CITY, IL 60409