UNOFFICIAL COM

When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

1222215049 Fee: \$40.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2012 01:59 PM Pg: 1 of 2

Loan #: 237163554

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by AMANDA RADAY to ALLIANT CREDIT UNION bearing the date 07/15/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1121741061.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-05-204-028-1005, 14-05-204-028-1306 AND 14-05-204-028-1307

Property more commonly known as: 1134 W GRAN VILLE AVE APT 505, CHICAGO, IL 60660.

Dated on 07/ 25 /2012 (MM/DD/YYYY)

ALLIANT CREDIT UNION

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 07/2012 (MM/DD/YYYY), by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to re-

MIRANDA AVILA

Notary Public - State of FLORIDA Commission expires: 08/22/2014

Mirarida Avila Notary Public Stars of Florida My Commission: / EE 019063 Expires August 22, 2014

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[C] FORM1\RCNIL1 UAERC 17008367 _@ CJ39780855E

17008367

1222215049 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

Unit 505 p. d 1-340 and P-341 and the exclusive right to the use of storage space S-232, a limited common element, together with its undivided percentage interest in the common elements in The Granville Condominiums, as delineated a id lefined in the Declaration recorded as document number 0831945102 and as amended from time nal ha.
y, Illinois.

Control to time, in the East Fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.