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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1222216011 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/09/2012 02:12 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned U.S. Bank National Association, by Assignment of Mortgage # 1021447058 does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE executed by Ronan Investors, LLC, successor in interest to Ronan Developers, LLC by Mo !:iication of Mortgage # 1203813009 to said U.S. Bank National Association recorded in the Onice of the Register of Deeds of Cook County, Illinois as # 0626401067, Modified by # 0532345116 and # 1203813009, is fully paid and satisfied. The Mortgage covers the real estate cescribed below.

See Attached Exhibit "A"

PARCEL 1D # 14-20-406-059-1007

PROPERTY ADDRESS: 3520 N. Reta Unit 435, Chicago, IL 60657

DATED 步步 26, 2012

U.S. BANK NATIONAL ASSOCIATION

Elizabeth De Camp, Assistant Commercial Officer

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

Cn. July 26, 2012, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Elizabeth Deruginp to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

Lorie Riviere, Notary Public, My commission expires 10/25/15

This document was drafted by: Brandon Reinders U.S. BANK CORPORATE LOAN SERVICES Customer Number: 026405 Cost Center # 0061775 Return to: RONAN INVESTORS LLC 2934 W MONTROSE UNIT 103

CHICAGO IL 60618

Return Unrecorded Documents to: اكت المجالة (S. Bank Corporate Loan Services, Attn: Brandon Reinders, PO Box 3487, Oshkosh, WI 54903-3487

LOBIE RIVIERE Notary Public State of Wisconsin

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1222216011 Page: 2 of 2

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EXHIBIT A

UNIT 3S IN 3520-24 NORTH RETA CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL1: LOT 15 IN BENTON'S ADDISON STREET ADDITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

PARCEL 2: LOT 16 IN BENTON'S ADDISON STREET ADDITION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 21, 2005 AS DOCUMENT NO. 0532532048; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

