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Recording Requested By:

LOANCARE, A DIVISION OF FNF SERVICING, INC.

When Recorded Return To:
Release Department
LOANCARE, A DIVISION OF FNF SERVICING, INC
PO Box 8068
Virginia Beach, VA 23450



Doc#: 1222222075 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/09/2012 01:36 PM Pg: 1 of 3

**RELEASE OF MORTGAGE** 

LOANCARE, A DIVISION OF FN F SERVICING, INC #:7053846 "KLEIN" Lender ID:642/0208047948 Cook, Illinois MERS #: 100073000850105511 St; #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE SOLELY FOR FREEDOM MORTGAGE CORPORATION holder of a certain mortgage, made and executed by KURT C. KLEIN AND ANITA KLEIN, HUSBAND (NV) WIFE, NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY, originally to FREEDOM MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/20/2012 Recorded: 03/22/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1208219064, does hereby acknowledge that the astronomy and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Property Address: 111 EAST AVE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE SOLELY FOR FREEDOM MORTGAGE CORPORATION

On July 20th, 2012

REGINA WINTE, Assistant Secretary

STATE OF/Virginia

COUNTY OF Virginia Beach City

On July 20th, 2012, before me, TWILA VENESSA LEE, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared REGINA WHITE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TWILA VENESSA LEE

Notary Expires: 09/30/2016 #7522313

(This area for notarial seal)

Prepared By: Joi Preston, LOANCARE, A DIVISION OF THE SERVICING, INC. PO Box 8068, Virginia Beach, VA 23450 1-800-274-8600

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Order ID: 13463231

Loan No.: 0085010551

## **EXHIBIT A** LEGAL DESCRIPTION

The following described property:

That part of tot 18 in Block 4 in Streamwood Green Unit 2-C, being a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian (except that part thereof described as follows: Beginning at the North West corner of said Lot 18, thence South 77 degrees 25 minutes 48 seconds East along the Northerly line of said Lot 18. a distance of 124.05 feet to the North East corner of said Lot 18, thence South 14 degrees 52 minutes 58 second. East along the Easterly line of said Lot 18, a distance of 34.06 feet, thence North 87 degrees 10 minutes 35 seconds West, a distance of 136.61 feet to a point on the Westerly line of said Lot 18, which is 53.65 feet are distance Southerly from the North West corner of said Lot 18. thence Northerly along said Westerly line, being an arc of a circle, having a radius of 360 feet, being convex to the West, the chord the eof having a bearing of North 7 degrees 05 minutes 33 seconds East and a length of 53.60 feet, an a constance of 53.65 feet to the point of beginning, in Cook County, Illinois. Office

Assessor's Parcel Number: 06-24-113-059