## **UNOFFICIAL COPY**

St. Charles Bank & Trust 411 West Main Street St. Charles, IL 60174 Doc#: 1222222018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/09/2012 08:45 AM Pg: 1 of 2

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MUKT GAGOR		GRANTOR		
pursuant to Agree	ANK & FLUST, Successor ment To Purchase Assets and by and betweer Figin State	Amarnath Nuggehalli		
ADDRESS		ADDRESS		
411 WEST MAIN STREET ST. CHARLES, IL 60174		412 N State Street Elgin, IL 60123-2877		
OFFICER INITIALS	MORTGAGE AMOUNT	MORTGAGE DATE	MATURITY DATE	LOAN NUMBER
JS	\$189,000.00	7/5/2000	10/05/2015	66645000-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL DE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHO SE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT ST. CHARLES BANK & TRUS. COMPANY, Successor pursuant to Agreement To Purchase Assets and Assume Liabilities by and between Elgin State Bank, as Seller and Lender as Buyer, dated September 30, 2011, in the County of KANE and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and A signment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged Joes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Amarnath Nuggehalli heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 8th day of July, 2004 recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, as Document 01422412051 & 0422412050 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit the property described in Schedule A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Numbers: 15-12-431-040

Address(es) of Premises: 7441 W. Madison Street, Forest Park, IL 60130

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lotary Public

## UNOFFICIAL COPY

Witness its hand and seal, this 20 th MORTGAGOR: ST. CHARL ANK & TRUST By: "OFFICIAL SEAL" Jon/Swanson **MELANIE TAYLOR** Les, First Vice President Notary Public, State of Illinois My Commission Empires January 10, 2015 Attest: Isela Calabrese Its: Assistant Vice President STATE OF ILLINO'S COUNTY OF KANE I, Melanie Taylor, notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jon Swanson known to me to be the First Vice President of ST. CHARLES BANK & TRUST COMPANY, and Isela Calabrese personally known to moto be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as First Vice President and Assistant Vice President they

signed and delivered the said instrument and auxed the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of

ST. CHARLES BANK & TRUST/COMPANY

SCHEDULE A

THE WEST 17 FEET OF THE EAST 42 FEET OF THE WEST 100 FEET OF THE SOUTH 175 FEET OF BLOCK 35 IN THE SUBDIVISION BY THE GALENA AND CHICAGO UNION RAILROAD COMPANY OF PART OF THE SOUTHEAST ¼ OF SECTION 12, TOWNSHIP/39 NORTH, RANGE 12 EAST OF THE THIRD

said corporation, for the uses and purposes therein set forth.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commission expires: 01/10/2015

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MAIL TO:

Given under my hand and NOTARIAL seal this

This instrument was prepared by: ST. CHARLES BANK & TRUST COMPANY

411 WEST MAIN STREET ST. CHARLES, IL 60174

1001 S. RANDALL ROAD

ELGIN, 1L 60123