# UNOFFICIAL COPY

UCC FINANCING	G STATEMENT NS (front and back) CAREFULLY		Doc#: 12	22226045 Fee	); \$104.00 Fee: \$10.00
	CONTACT AT FILER [optional]		Cook County	ne" Moore RHSP Recorder of Dee	ds
B. SEND ACKNOWLED	GMENT TO: (Name and Address)		Date: 08/09/	2012 10:29 AM F	g: 1 of 23
Corporati 2711 Cent	on Service Company erville Road, Suite 400 on, DE 19808	7			
1 DERTOR'S EXACTE	ULL LEGAL NA A issert only one debtorname (1so		E SPACE IS FO	R FILING OFFICE U	SE ONLY
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1c. MAILING ADDRESS 40 NORTH DI	EAN STREET, 2ND FLOOR	ENGLEWOOD	STATE NJ	POSTAL CODE	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE 10. TYPE OF ORGANIZATION DEBTOR LLC		11. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL		
	OR'S EXACT FULL LEGAL NAME - insert only o	na debtr / name 🗁 or 2b) - do not abbreviate or cor	nbine names		
2s. ORGANIZATION'S					
OR 25. INDIVIDUAL'S LAS	E PARK BOULEVARD, LLO TNAME	FIRST NAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
	EAN STREET, 2ND FLOOR	ENGLEWOOD	NJ	07631	USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE 29. TYPE OF ORGANIZATION ORGANIZATION LLC	21. JURISDICTION OF ORGANIZATION DE	2g. ORG	ANIZATIONAL ID#, If en	v Kanon
	S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured party name (3s or 3b)			
3e. ORGANIZATION'S			4,		
OR PRINCIPAL 36. INDIVIDUAL'S LAS	LIFE INSURANCE COMPA	FIRST NAME	MIL OLE	NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	JOST AL JUDE	COUNTRY
801 GRAND A	VENUE	DES MOINES	IA	503°2	USA

4. This FINANCING STATEMENT covers the following collateral:

Please see exhibits A & B attached

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded)     ESTATE RECORDS. Attach Addendum	in the REAL 7. Check to REC	QUEST SEARCH REPOR	T(S) on Debtor(s)	All Debtors	Debtor 1 Debtor 2
9 OPTIONAL EILED DECEDENCE DATA					

IL-Cook County

105/1648888

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OLLOW INSTRUCTIONS		IT ADDENDU AREFULLY					
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<sub>R</sub> 5700 S. BLAC							
96. INDIVIDUAL'S LAST N	AME	FIRST NAME	MIDDLE NAME, SUF	FIX			
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IL-Cook Count	1000	7/_					
						is for filing offici	USE ONLY
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	ORGANIZATION DEBTOR	LLC	DE		i		X
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12b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
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5. Name and address of a Ri		cve-described real estate					
(if Debtor does not have a	record interest):						
			17. Check only if applicab	le and check <u>only</u> one l	box		
						roperty held in trust or	Decedent's Est
			18. Check only if applicab	<del></del>	bax.		
			Debtor is a TRANSMII	TING UTILITY			
			Filed in connection wh	th a Manufactured-Hom	e Transactio	n — effective 30 years	

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UCC FINANCING STATEMENT ADDENDUM	1				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1s or 1b) ON RELATED FINANCING STAT	FMENT				
9a. ORGANIZATION'S NAME					
or 5700 S. BLACKSTONE, LLC					
96. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
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IL-Cook County		THE ABOVE S	PACE I	s for filing offi	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL I AM art only one no	ame (11a or 11b) - do not abbrevio				
11a. ORGANIZATION'S NAME	The state of the s				
OR 4455 GREENWOOD, LLC					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		VIDDLE I	VAME	SUFFIX
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ORGANIZATION LLC	DE O	í			NONE
12. ADDITIONAL SECURED PARTY'S pt ASSIGNOR S/P'S	NAME - insert outrier, came (	12a or 12b)			
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OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	VANCE	SUFFIX
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12c. MAILING ADDRESS	СПУ	0	STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.  14. Description of real estate:	16. Additional collateral descrip	tion:	Ś	Office	
15. Name and address of a RECORD OWNER of above-described real estate (If Debtor does not have a record interest):	17. Check only if applicable and Debtor is a Trust or Tr		pect to pa	operty held in trust or	Decedent's Estate

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UCC FINANCING STATEMENT ADDENDUM	1				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT				
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4859 CHAMPLAIN, LLC					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDOLE	NAME .	SUFFIX
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11c. MAILING ADDRESS	lenx		STATE	POSTAL CODE	COUNTRY
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OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional colleteral descripti	ion:	7		
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15. Name and address of a RECORD OWNER of above-described real estate					
(if Debtor does not have a record interest):					
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	18. Check only if applicable and				
	Debtor is a TRANSMITTING I			<b></b>	
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	Filed in connection with a Pu	blic-Finance Transa	ction — e	flective 30 years	

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UCC FINANCING STATEMENT ADDENDUM	1				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TELECUT				
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		THE ABOVE	SPACE	S FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - in ant only one n	ame (11a or 11b) - do not abbrevia	te or combine name	4		
11a. ORGANIZATION'S NAME					
OR 5053 ELLIS, LLC					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	10.00		STATE	POSTAL CODE	COUNTRY
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This FINANCING STATEMENT covers timber to be out or se-extracted collateral, or is filed as a fixture filling.  14. Description of real estate:	16. Additional colleteral descript	ion:	TS	0,5,5	•
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	17. Check only if applicable and one of the check on the ch	stee acting with res		openty held in trust or	Decedent's Estate

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						a Manufactured-Home 1			
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UCC FINANCING	STATEMEN	NT ADDENDUM			1			
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or 5700 S. BLAC		LC						
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12. ADDITIONAL SECU	JRED PARTY'S	gr ☐ ASSIGNOR S/P'S	NAME - i	nsert ordy 👍 🚊	те (12a or 12b)			
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OR								
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collateral, or is filed as a	fixture filing.					7,1		
14. Description of real estate:						9		
							Office	
<ol> <li>Name and address of a REC (if Debtor does not have a re</li> </ol>	ORD OWNER of abo cord interest):	ove-described real estate						
					and check <u>only</u> one box			
			Debtor is a	Trust or	Trustee acting with re	spect to pr	operty held in trust or	Decedent's Estate
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UCC FINANCING STATEMENT ADDENDUI	M				
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S	TATELENT				
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OR 5700 S. BLACKSTONE, LLC 96. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX				
10.MISCELLANEOUS:					
IL-Cook County				is for filing off	ICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL N/ME - insert only g	na name (11a or 11b) - do not abbreviat	e or combine name	*		
11e. ORGANIZATION'S NAME					
OR 5512 S. HYDE PARK, LLC					
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDOLE	NAME	SUFFIX
11c. MAILING ADDRESS	Carr	<del></del>	STATE	POSTAL CODE	COUNTRY
40 NORTH DEAN STREET, 2ND FLOOR	ENGLEWOOD		NJ	07631	USA
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12. ADDITIONAL SECURED PARTY'S at ASSIGNOR S/	P'S NAME - insert or # grrg name (1	2a or 12b)			
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15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	17. Check only if applicable and o	check <u>only</u> one box			
	Debtor is a Trust or Trus			operty held in trust or	Decedent's Estate
	18. Check only if applicable and o				
	Debtor is a TRANSMITTING L	TILITY			
	Filed in connection with a Ma	nufactured-Home T	ransaction	effective 30 years	
	Filed in connection with a Pul	olic-Finance Transa	ction — ef	fective 30 years	

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	FINANCING		NT ADDENDUM		I				
9. NA		OR (1a or 1b) ON	RELATED FINANCING STA	TEMENT					
6	700 S. BLAC	KSTONE	II C						
	B. INDIVIDUAL'S LAST NA		FIRST NAME	MIDDLE NA	ME.SUFFIX				
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	ADDITIONAL SECU 28. ORGANIZATION'S NA		<u>or</u> ☐ ASSIGNOR S/P'S	NAME - inscript	one name (	12a or 12b)			
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co	ois FINANCING STATEME Material, or is filed as a rescription of real estate:		er to be cut or se-extracted	16. Additional coll	atoral descrip	tion:	75	0,5	
	ame and address of a REG Debtor does not have a re	XXRO OWNER of a	bove-described real estate					6	9

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

LEGAL DESCRIPTION Loan No. 757140

LOT 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 107 1/2 FEE / THEREOF AND EXCEPT THE SOUTH 10 FEET OF THE EAST 1/2 THEREOF) IT ( OUNTY CLERKS DIVISION OF THE NORTH 1/2 OF THE WEST 17 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14. TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TAX ID NUMBER: 20-14-217-022-0000
COMMON ADDRESS: 5700 S. Blackstone Avenue ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 98 OF PLATS, PAGE 34

757140 Updated E. A. a.B. for Councy.pdf | Collateral Attachment | Promactice 1d 2045010 | Attachment

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION Loan No. 757140

THE EAST 48.00 FEET OF LOTS 13 AND 14 AND OF THE SOUTH 1/2 OF LOT 15, TAKEN AS A TRACT, AND THE WEST 1/2 OF THE VACATED ALLEY, LYING EAST OF AND ADJOINING THE EAST 48.00 FEET OF LOTS 13 AND 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 69 IN HOPKIN'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF A SECI.
(ERIDIA.

OXCOOK
COUNTY CROPTS
OFFICE THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 21-14-216-015-0000

COMMON ADDRESS: 1358 E 58th Street

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### **EXHIBIT A**

### LEGAL DESCRIPTION Loan No. 757140

LOT 11 IN BLOCK 3 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SW 14 9/100 ACRES IN THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 12 AND THE WES DART OF THE NW 17 93/100 ACRES IN THE FRACTIONAL NW 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JOX C TAX ID NUMBER: 20-13-101-015-00(0)

Ounity Clark's Office COMMON ADDRESS: 5512 S. Hyde Park B'vd.

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

### LEGAL DESCRIPTION Loan No. 757140

LOTS 3 AND 4 AND THE SOUTH 6 FEET OF LOT 2 IN S.T. COOPER'S SUBDIVISION OF THE WEST 161 FEET OF BLOCK 35 IN A SUBDIVISION OF LAND IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MARKED GROUNDS OF PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTHWEST ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 MAPS, PAGE 79, IN COOK COUNTY, ILLINOIS.

757140 Updated Ex A & B for County pdf | Collateral Attachment | Tithescribes 20 2846010 | Attachment 4 of 1 | New East 17

TAX ID NUMBER: 20-12-112-002-10/0 & 20-12-112-003-000

COMMON ADDRESS: 5325 S. Hyde Park Blvd. & 5323 S. Hyde Park Blvd.

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

### **LEGAL DESCRIPTION** Loan No. 757140

LOT 2 IN C.H. KUSEL'S SUBDIVISION OF LOT 4 IN MARY H. WALKER'S SUBDIVISION OF LOTS 5 TO 10 IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NOXTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE NAN,
Or Cooperation of Cooperation o THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

787140 Updated Ex A & B for County.pdf | Collateral Attachment | Transaction Id | 1845019 | Attachment | Of Co. | 1845019 | Attachment | Of Co. | 1845019 | Of Co. |

TAX ID NUMBER: 20-11-114-019-0000

COMMON ADDRESS: 918 E. Hyde Park Blvd.

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County Clark's Office

# **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION Loan No. 757140

LOT 12 (EXCEPT THE SOUTH 24 FEET ONE INCH THEREOF) LOT 13 (EXCEPT THE NORTH 25 FEET THEREOF) IN B.F. AYER'S RESUBDIVISION OF BLOCK 24 OF EGANDALF, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

757140 Updated Ex A & E for County pdf | Colleteral Attachment | Transliction id 2846016 | Attachment | bf & | Fage 6 of 52

TAX ID NUMBER: 20-11-307-005-0000

COMMON ADDRESS: 5229 S. Drexel

1222226045 Page: 17 of 23

## **UNOFFICIAL COPY**

#### **EXHIBIT A**

LEGAL DESCRIPTION Loan No. 757140

LOT 1 IN ... II. KUSEL'S SUBDIVISION OF LOT 4 IN MARY H. WALKER'S SUBDIVISION OTS J.
JF THE NO.
JTHWEST 1/4 ON J.
IRD PRINCIPAL MERILL.

TAX ID NUMBER: 20-11-114-018-0000

COMMON ADDRESS: 5049 S. Drexel OF LOTS 5 TO 10 IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST

787145 Option of the A. a S for County.pdt | Collaboral Attachment | Transaction Id | Press | Academical Acade

1222226045 Page: 18 of 23

Sounty Clark's Office

### **UNOFFICIAL COPY**

### **EXHIBIT A**

### LEGAL DESCRIPTION Loan No. 757140

LOTS 11 AND 12 IN MEDILL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 4 (EXCEPT THE NOP.(1) 165 FEET THEREOF) IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANG 5 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

757346 Spokted Et X & S for County post | Collateral Actionment | Francestion 10 | 1846010 | Actionment 14450 | Sec. Size

TAX ID NUMBER: 20-02-309-011-0000

COMMON ADDRESS: 4455 S. Greenwood

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County Clark's Office

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#### **EXHIBIT A**

### LEGAL DESCRIPTION Loan No. 757140

LOTS 9, 1/1, 11 AND 12 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT 1/2, 1/2, INOIS.

787248 Opdated Ba A & S for County pdf | Collateral Attachment | Transcriented 2d . 1846010 | Attachment | offic | Mage & ad 18

TAX ID NUMBER: 20-10-212-017-0000

COMMON ADDRESS: 4859 S. Champlain

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LEGAL DESCRIPTION Loan No. 757140

LOT 12 AND THE SOUTH 5 FEET OF LOT 11 AND THE WEST 14 FEET OF THE SOUTH 62.64 FEET OF LOT 8 IN CLARK AND TRAINER'S SUBDIVISION OF PARTS OF LOTS 7. 8, 9 AND 10 IN BLOCK 16 OF LYMANN LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE JN.
IAN, IN
OF COUNTY C NORTHEAST 1/4 CF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MELIDIAN, IN COOK COUNTY, ILLINOIS.

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TAX ID NUMBER: 20-11-115-015-0000

COMMON ADDRESS: 5053 S. Ellis

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

### LEGAL DESCRIPTION Loan No. 757140

LOT 17 IN BLOCK 60 OF HOPKIN'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAS F OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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TAX ID NUMBER: 20-14-201-009-0000

COMMON ADDRESS: 5535-5539 S. Kin bark

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### **UNOFFICIAL COPY**

#### **UCC EXHIBIT B**

ALL OF DEBTOR'S RIGHT. TITLE AND INTEREST AS LESSOR IN AND TO ALL LEASES AND ALL RENTS RELATING TO THE PREMISES, AS THE PREMISES IS MORE FULLY DESCRIBED IN EXHIBIT A OF THIS FINANCING STATEMENT, AND ALL OTHER LEASES, TENANCIES, RENTAL ARRANGEMENTS, LICENSE AGREEMENTS, CONCESSION AGREEMENTS, STORAGE AGREEMENTS, SUBLEASES, AND GUARANTEES OF PERFORMANCE OR OBLIGATIONS OF ANY PARTY(IES) THEREUNDER RELATING TO THE PREMISES OR ANY PART THEREOF, NOW EXISTING OR WHICH MAY BE EXECUTED AT ANY TIME IN THE FUTURE AND ALL AMENDMENTS, EXTENSIONS, AND RENEWALS THEREOF AND ALL RENTS (INCLUDING INCOME OR PAYMENTS, REGARDLESS OF TYPE OR SOURCE OR PAYMENT, INCLUDING BUT NOT LIMITED TO COMMON AREA MAINTENANCE CHARGES, SECURITY DEPOSITS, STORAGE FEES, LEASE TERMINATION PAYMENTS, PURCHASE OPTION PAYMENTS, REFUNDS OF ANY TYPE, PREPLYN ENT OF RENTS, SETTLEMENTS OF LITIGATION OR SETTLEMENTS OF PAST DUE RENTS AND ANY LETTER OF CREDIT AND ANY PROCEEDS DERIVED FROM ANY LETTER OF CREDIT, ACCRUING OR TO ACCRUE OR DERIVED FROM, OR RELATING TO, THE PREMISES WHICH ARE PLEDGED AND ASSIGNED ABSOLUTELY AND DIRECTLY (AND NOT MERELY COLLATERALLY);

ALL RIGHT, TITLE AND INTEREST OF DEBTOR, NOW OR HEREAFTER ACQUIRED, IN AND TO ALL SINGULAR TENEMENTS, HET EDITAMENTS, EASEMENTS, APPURTENANCES, PASSAGES, WATERS, WATER COURSES, RIPARIAN RIGHTS, DIRECT FLOW, DITCH, RESERVOIR, WELL AND OTHER WATER RIGHTS, WHETHER OR NOT ADJUDICATED, WHETHER TRIBUTARY OR NONTRIBUTARY AND WHETHER EVIDENCED BY DEED, WATER STOCK, PERMIT, OR OTHER WISE, SEWER RIGHTS, RIGHTS IN TRADE NAMES AND ANY NAME UNDER WHICH THE PREMISES IS NOW OR HERE AFTER OPERATED AND THE RIGHT TO MANAGE AND OPERATE THE PREMISES UNDER ANY SUCH NAME OR VARIANTS THEREOF, LICENSES, PERMITS AND CONTRACTS, AND ALL OTHER RIGHTS OF ANY KIND OR CHARACT :R 'N ANY WAY NOW OR HEREAFTER APPERTAINING TO THE PREMISES, INCLUDING BUT NOT LIMITED TO FON ESTEAD AND ANY OTHER CLAIM AT LAW OR IN EQUITY AS WELL AS ANY AFTER-ACQUIRED TITLE, FRANCHIST, OR LICENSE AND THE REVERSION AND REVERSIONS AND REMAINDER AND REMAINDERS THEREOF AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR, NOW OR HEREAFTER ACQUIRED, IN AND TO ANY AND ALL STR PS OR GORES OF LAND ADJACENT TO AND USED IN CONNECTION WITH THE PREMISES AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR, NOW OR HEREAFTER ACQUIRED, IN, TO, OVER AND UNDER THE WAYS, STREETS, S'DEWALKS AND ALLEYS ADJOINING THE PREMISES:

ALL RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ANY AND ALL BUILDINGS AND IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER ENSCRED OR PLACED ON THE PREMISES AND ALL MATERIALS INTENDED FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION AND REPAIRS OF SUCH BUILDINGS AND IMPROVEMENTS NOW OR HEREAFTER EPECTED ON THE PREMISES, ALL OF WHICH MATERIALS SHALL BE DEEMED TO BE INCLUDED WITHIN THE PREMISES DEMEDIATELY UPON THE DELIVERY THEREOF TO THE PREMISES, AND ALL IMPROVEMENTS NOW OR HEREAFTER OWNED BY DEBTOR AND ATTACHED TO OR CONTAINED IN AND USED IN CONNECTION WITH THE PREMISES AND APPURTENANCES THERETO; AND ALL ITEMS OF FURNITURE, FURNISHINGS, FIXTURES, MACHINERY, ENCOURS, COMPRESSORS, MOTORS, ELEVATORS, PIPES, PUMPS, TANKS, FITTINGS, CONDUITS, WIRING, RADIATORS, A'VNIN GS, SHADES, SCREENS, GAS AND ELECTRIC FIXTURES, APPLIANCES (INCLUDING, WITHOUT LIMITATION, PAGES RANGETOPS, OVENS, STOVES, COOKING APPARATUS AND APPURTENANCES, DISHWASHERS, REFIGERATORS, TRASH COMPACTORS, MICROWAVES, WASHERS, DRYERS AND GARBAGE DISPOSALS), WATER HEATERS, MIRRORS, MANTELS, CARPETING AND ALL OTHER FLOOR COVERINGS, WINDOW COVERINGS AND TREATMENTS, CABLE TELEVISION EQUIPMENT, WATER SOFTENERS, STORM SASHES, PLUMBING, HEATING, LIGHTING, VENTILATING, REFRIGERATING, INCINERATING, AIR CONDITIONING, LIFTING, CLEANING, COMMUNICATIONS, FIRE PREVENTION, FIRE EXTINGUISHING AND SPRINKLER EQUIPMENT AND FIXTURES AND APPURTENANCES THERETO, OTHER EQUIPMENT AND PERSONAL PROPERTY OWNED BY DEBTOR AND USED OR USEFUL IN THE OPERATION OF THE BUILDINGS AND/OR IMPROVEMENTS, OR OTHERWISE RELATED TO THE PREMISES; AND ALL RENEWALS OR REPLACEMENTS OF ALL THE AFORESAID PROPERTY OR ARTICLES IN SUBSTITUTION THEREFORE, WHETHER OR NOT THE SAME ARE OR SHALL BE ATTACHED TO SAID BUILDINGS OR IMPROVEMENTS IN ANY MANNER AND REGARDLESS OF WHERE SITUATED, USED, USABLE, OR INTENDED TO BE USED IN CONNECTION WITH ANY PRESENT OR FUTURE USE OR OPERATION OF OR UPON SAID PREMISES:

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL FUNDS NOW OR HEREAFTER HELD BY SECURED PARTY UNDER THE LOAN AGREEMENT, ANY COLLECTION ACCOUNT OR SECURITY DEPOSIT ACCOUNT REQUIRED BY LENDER PURSUANT TO THE TERMS OF THE LOAN AGREEMENT, ANY PROPERTY RESERVES AGREEMENT, ESCROW SECURITY AGREEMENT, ANY LETTER(S) OF CREDIT (INCLUDING ANY PROCEEDS DERIVED FROM ANY LETTER OF CREDIT) OR UNDER ANY OF THE TERMS OF THE LOAN DOCUMENTS EVIDENCING OR SECURING THE TRANSACTION AND ALL OF DEBTOR'S PAYMENT INTANGIBLES.

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LETTER OF CREDIT RIGHTS, INTEREST RATE CAP AGREEMENTS, TENANT IN COMMON AGREEMENT RIGHTS, ANY AND ALL TAX AND UTILITY REFUNDS OR REBATES RELATED TO THE PREMISES (REGARDLESS OF THE TIME PERIOD IN WHICH THEY RELATE) AND ANY OTHER CONTRACT RIGHTS OF DEBTOR RELATED IN ANY MANNER TO THE OWNERSHIP, OPERATION, OR MANAGEMENT OF THE PREMISES, OR THE BUILDINGS OR IMPROVEMENTS NOW OR HEREAFTER ERECTED OR PLACED ON THE PREMISES, AS WELL AS ANY AND ALL SUPPORTING OBLIGATIONS, AND ALL PROCEEDS, RENEWALS, REPLACEMENTS, AND SUBSTITUTIONS THEREOF;

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL FUNDS, ACCOUNTS AND PROCEEDS OF ANY OF THE FOP & QUING WHETHER OR NOT SUCH FUNDS, ACCOUNTS OR PROCEEDS THEREOF ARE HELD BY SECURED PARTY OF DEBTOR OR SECURING THE TERMS OF ANY OF THE LOAN DOCUMENTS EVIDENCING OR SECURING THE TRANSACTION, INCLUDING, BUT NOT LIMITED TO BANKRUPTCY CLAIMS OF DEBTOR AGAINST ANY TENANT AT THE PREMISES, AND ANY PROCEEDS THEREOF; ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL PROCEEDS OF ANY REY'S; INSURANCE POLICEDS FROM ALL INSURANCE POLICES REQUIRED TO BE MAINTAINED UNDER ANY OF THE LOAN DOCUMENTS EVIDENCING OR SECURING THE TRANSACTION AND ALL OF DEBTOR'S RIGHT, TITLE AND PATTREST IN AND TO ALL AWARDS, DECREES, PROCEEDS, SETTLEMENTS OR CLAIMS FOR DAMAGE NOW OR HERE AFTER MADE TO OR FOR THE BENEFIT OF DEBTOR BY REASON OF A CASUALTY OR CONDEMNATION.