

# UNOFFICIAL COPY



Doc#: 122226045 Fee: \$104.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2012 10:29 AM Pg: 1 of 23

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

**A. NAME & PHONE OF CONTACT AT FILER (optional)**

**B. SEND ACKNOWLEDGMENT TO: (Name and Address)**

Corporation Service Company  
2711 Centerville Road, Suite 400  
Wilmington, DE 19808

County - New - Do Not File

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
5700 S. BLACKSTONE, LLC			
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
1c. MAILING ADDRESS			
40 NORTH DEAN STREET, 2ND FLOOR		CITY ENGLEWOOD	STATE NJ
		POSTAL CODE 07	COUNTRY USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION DE
			1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

**2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME** - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
918 E. HYDE PARK BOULEVARD, LLC			
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
2c. MAILING ADDRESS			
40 NORTH DEAN STREET, 2ND FLOOR		CITY ENGLEWOOD	STATE NJ
		POSTAL CODE 07631	COUNTRY USA
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION LLC	2f. JURISDICTION OF ORGANIZATION DE
			2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

**3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P)** - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
PRINCIPAL LIFE INSURANCE COMPANY			
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME
3c. MAILING ADDRESS			
801 GRAND AVENUE		CITY DES MOINES	STATE IA
		POSTAL CODE 50392	COUNTRY USA

**4. This FINANCING STATEMENT covers the following collateral:**

Please see exhibits A & B attached

Box 400-CTCC

S Y  
P 23  
S 12  
SC Y  
INT

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee)		All Debtors	Debtor 1	Debtor 2	

8. OPTIONAL FILER REFERENCE DATA 757140

IL-Cook County

8888491571  
2/2  
105/1648888

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
5700 S. BLACKSTONE, LLC		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

IL-Cook County

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME						
1358 E. 58TH STREET, LLC						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
40 NORTH DEAN STREET, 2ND FLOOR			ENGLEWOOD	NJ	07631	USA
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any		
		LLC	DE			<input checked="" type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

PLEASE SEE EXHIBIT A ATTACHED

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
5700 S. BLACKSTONE, LLC		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

IL-Cook Count:

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
4455 GREENWOOD, LLC			
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE
40 NORTH DEAN STREET, 2ND FLOOR		ENGLEWOOD	NJ
11d. <u>SEE INSTRUCTIONS</u>		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
ADD'L INFO RE ORGANIZATION DEBTOR		LLC	DE
11g. ORGANIZATIONAL ID #, if any			<input checked="" type="checkbox"/> NONE

**12.  ADDITIONAL SECURED PARTY'S OR  ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE

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## UCC FINANCING STATEMENT ADDENDUM

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**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME		
OR 5700 S. BLACKSTONE, LLC		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

IL-Cook County

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
OR 4859 CHAMPLAIN, LLC			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE
40 NORTH DEAN STREET, 2ND FLOOR		ENGLEWOOD	NJ
11d. ADD'L INFO RE ORGANIZATION DEBTOR		11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
		LLC	DE
			11g. ORGANIZATIONAL ID #, if any
			<input checked="" type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

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**9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT**

9a. ORGANIZATION'S NAME 5700 S. BLACKSTONE, LLC		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

IL-Cook County

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME 5049 S. DREXEL, LLC			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS 40 NORTH DEAN STREET, 2ND FLOOR		CITY ENGLEWOOD	STATE NJ
		POSTAL CODE 07631	COUNTRY USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION LLC	11f. JURISDICTION OF ORGANIZATION DE
			11g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

**12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - Insert only one name (12a or 12b)**

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
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OR 5700 S. BLACKSTONE, LLC		
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11a. ORGANIZATION'S NAME			
OR 5053 ELLIS, LLC			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS			
40 NORHT DEAN STREET, 2ND FLOOR		ENGLEWOOD	
		STATE	POSTAL CODE
		NJ	07631
		COUNTRY	
		USA	
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
		LLC	DE
			11g. ORGANIZATIONAL ID #, if any
			<input checked="" type="checkbox"/> NONE

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	CITY	STATE	POSTAL CODE
			COUNTRY

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9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

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11a. ORGANIZATION'S NAME			
OR <b>5229 S. DREXEL, LLC</b>			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		STATE	POSTAL CODE
<b>40 NORTH DEAN STREET, 2ND FLOOR</b>		<b>NJ</b>	<b>07631</b>
CITY		COUNTRY	
<b>ENGLEWOOD</b>		<b>USA</b>	
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
		<b>LLC</b>	<b>DE</b>
11g. ORGANIZATIONAL ID #, if any			<input checked="" type="checkbox"/> NONE

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9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

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11a. ORGANIZATION'S NAME			
OR 5325 S. HYDE PARK, LLC			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		STATE	POSTAL CODE
40 NORTH DEAN STREET, 2ND FLOOR		NJ	07631
CITY		COUNTRY	
ENGLEWOOD		USA	
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
		LLC	DE
			11g. ORGANIZATIONAL ID #, if any
			<input checked="" type="checkbox"/> NONE

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Filed in connection with a Manufactured-Home Transaction — effective 30 years

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OR 5700 S. BLACKSTONE, LLC		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

**10. MISCELLANEOUS:**

IL-Cook County

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**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
OR 5512 S. HYDE PARK, LLC			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	COUNTRY
40 NORTH DEAN STREET, 2ND FLOOR		ENGLEWOOD	USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
		LLC	DE
11g. ORGANIZATIONAL ID #, if any			<input checked="" type="checkbox"/> NONE

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9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

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11a. ORGANIZATION'S NAME			
OR 5535-39 S. KIMBARK, LLC			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE
40 NORTH DEAN STREET, 2ND FLOOR		ENGLEWOOD	NJ
			POSTAL CODE
			07631
			COUNTRY
			USA
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
		LLC	DE
11g. ORGANIZATIONAL ID #, if any			<input checked="" type="checkbox"/> NONE

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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOT 1 IN FREDERICK H. BARTLETT'S SUBDIVISION OF LOT 1 (EXCEPT THE WEST 107 1/2 FEET THEREOF AND EXCEPT THE SOUTH 10 FEET OF THE EAST 1/2 THEREOF) IN COUNTY CLERKS DIVISION OF THE NORTH 1/2 OF THE WEST 17 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 98 OF PLATS, PAGE 34 AS DOCUMENT 4181966 IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-14-217-022-0000

COMMON ADDRESS: 5700 S. Blackstone Avenue

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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

THE EAST 48.00 FEET OF LOTS 13 AND 14 AND OF THE SOUTH 1/2 OF LOT 15, TAKEN AS A TRACT, AND THE WEST 1/2 OF THE VACATED ALLEY, LYING EAST OF AND ADJOINING THE EAST 48.00 FEET OF LOTS 13 AND 14 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 59 IN HOPKIN'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 21-14-216-015-0000

COMMON ADDRESS: 1358 E 58<sup>th</sup> Street

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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOT 11 IN BLOCK 3 IN ILLINOIS CENTRAL SUBDIVISION OF THE WEST PART OF THE SW 14 9/100 ACRES IN THE FRACTIONAL SOUTH WEST 1/4 OF SECTION 12 AND THE WEST PART OF THE NW 17 93/100 ACRES IN THE FRACTIONAL NW 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-13-101-015-0000

COMMON ADDRESS: 5512 S. Hyde Park Blvd.

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOTS 3 AND 4 AND THE SOUTH 6 FEET OF LOT 2 IN S.T. COOPER'S SUBDIVISION OF THE WEST 161 FEET OF BLOCK 35 IN A SUBDIVISION OF LAND IN THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MARKED GROUNDS OF PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTHWEST ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 MAPS, PAGE 79, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-12-112-002-0000 & 20-12-112-003-000

COMMON ADDRESS: 5325 S. Hyde Park Blvd. & 5323 S. Hyde Park Blvd.

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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOT 2 IN C.H. KUSEL'S SUBDIVISION OF LOT 4 IN MARY H. WALKER'S SUBDIVISION OF LOTS 5 TO 10 IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-11-114-019-0000

COMMON ADDRESS: 918 E. Hyde Park Blvd.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOT 12 (EXCEPT THE SOUTH 24 FEET ONE INCH THEREOF) LOT 13 (EXCEPT THE NORTH 26 FEET THEREOF) IN B.F. AYER'S RESUBDIVISION OF BLOCK 24 OF EGANDALE, BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-11-307-005-0000

COMMON ADDRESS: 5229 S. Drexel

Property of Cook County Clerk's Office



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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOT 1 IN C.H. KUSEL'S SUBDIVISION OF LOT 4 IN MARY H. WALKER'S SUBDIVISION OF LOTS 5 TO 10 IN BLOCK 8 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-11-114-018-0000

COMMON ADDRESS: 5049 S. Drexel

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOTS 11 AND 12 IN MEDILL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 4 (EXCEPT THE NORTH 165 FEET THEREOF) IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-02-309-011-0000

COMMON ADDRESS: 4455 S. Greenwood

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOTS 9, 10, 11 AND 12 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-10-212-017-0000

COMMON ADDRESS: 4859 S. Champlain

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOT 12 AND THE SOUTH 5 FEET OF LOT 11 AND THE WEST 14 FEET OF THE SOUTH 62.64 FEET OF LOT 8 IN CLARK AND TRAINER'S SUBDIVISION OF PARTS OF LOTS 7, 8, 9 AND 10 IN BLOCK 16 OF LYMAN LARNED AND WOODBRIDGES SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID NUMBER: 20-11-115-015-0000

COMMON ADDRESS: 5053 S. Ellis

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

Loan No. 757140

LOT 17 IN BLOCK 60 OF HOPKIN'S ADDITION TO HYDE PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX ID NUMBER: 20-14-201-009-0000

COMMON ADDRESS: 5535-5539 S. Kinbark

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****UCC EXHIBIT B**

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST AS LESSOR IN AND TO ALL LEASES AND ALL RENTS RELATING TO THE PREMISES, AS THE PREMISES IS MORE FULLY DESCRIBED IN EXHIBIT A OF THIS FINANCING STATEMENT, AND ALL OTHER LEASES, TENANCIES, RENTAL ARRANGEMENTS, LICENSE AGREEMENTS, CONCESSION AGREEMENTS, STORAGE AGREEMENTS, SUBLEASES, AND GUARANTEES OF PERFORMANCE OR OBLIGATIONS OF ANY PARTY(IES) THEREUNDER RELATING TO THE PREMISES OR ANY PART THEREOF, NOW EXISTING OR WHICH MAY BE EXECUTED AT ANY TIME IN THE FUTURE AND ALL AMENDMENTS, EXTENSIONS, AND RENEWALS THEREOF AND ALL RENTS (INCLUDING INCOME OR PAYMENTS, REGARDLESS OF TYPE OR SOURCE OR PAYMENT, INCLUDING BUT NOT LIMITED TO COMMON AREA MAINTENANCE CHARGES, SECURITY DEPOSITS, STORAGE FEES, LEASE TERMINATION PAYMENTS, PURCHASE OPTION PAYMENTS, REFUNDS OF ANY TYPE, PREPAYMENT OF RENTS, SETTLEMENTS OF LITIGATION OR SETTLEMENTS OF PAST DUE RENTS AND ANY LETTER OF CREDIT AND ANY PROCEEDS DERIVED FROM ANY LETTER OF CREDIT, ACCRUING OR TO ACCRUE OR DERIVED FROM, OR RELATING TO, THE PREMISES WHICH ARE PLEDGED AND ASSIGNED ABSOLUTELY AND DIRECTLY (AND NOT MERELY COLLATERALLY);

ALL RIGHT, TITLE AND INTEREST OF DEBTOR, NOW OR HEREAFTER ACQUIRED, IN AND TO ALL SINGULAR TENEMENTS, HEREDITAMENTS, EASEMENTS, APPURTENANCES, PASSAGES, WATERS, WATER COURSES, RIPARIAN RIGHTS, DIRECT FLOW, DITCH, RESERVOIR, WELL AND OTHER WATER RIGHTS, WHETHER OR NOT ADJUDICATED, WHETHER TRIBUTARY OR NONTRIBUTARY AND WHETHER EVIDENCED BY DEED, WATER STOCK, PERMIT, OR OTHERWISE, SEWER RIGHTS, RIGHTS IN TRADE NAMES AND ANY NAME UNDER WHICH THE PREMISES IS NOW OR HEREAFTER OPERATED AND THE RIGHT TO MANAGE AND OPERATE THE PREMISES UNDER ANY SUCH NAME OR VARIANTS THEREOF, LICENSES, PERMITS AND CONTRACTS, AND ALL OTHER RIGHTS OF ANY KIND OR CHARACTER IN ANY WAY NOW OR HEREAFTER APPERTAINING TO THE PREMISES, INCLUDING BUT NOT LIMITED TO FORTESTEAD AND ANY OTHER CLAIM AT LAW OR IN EQUITY AS WELL AS ANY AFTER-ACQUIRED TITLE, FRANCHISE, OR LICENSE AND THE REVERSION AND REVERSIONS AND REMAINDER AND REMAINDERS THEREOF AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR, NOW OR HEREAFTER ACQUIRED, IN AND TO ANY AND ALL STRIPS OR GORES OF LAND ADJACENT TO AND USED IN CONNECTION WITH THE PREMISES AND ALL RIGHT, TITLE AND INTEREST OF DEBTOR, NOW OR HEREAFTER ACQUIRED, IN, TO, OVER AND UNDER THE WAYS, STREETS, SIDEWALKS AND ALLEYS ADJOINING THE PREMISES;

ALL RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ANY AND ALL BUILDINGS AND IMPROVEMENTS OF EVERY KIND AND DESCRIPTION NOW OR HEREAFTER ERECTED OR PLACED ON THE PREMISES AND ALL MATERIALS INTENDED FOR CONSTRUCTION, RECONSTRUCTION, ALTERATION AND REPAIRS OF SUCH BUILDINGS AND IMPROVEMENTS NOW OR HEREAFTER ERECTED ON THE PREMISES, ALL OF WHICH MATERIALS SHALL BE DEEMED TO BE INCLUDED WITHIN THE PREMISES IMMEDIATELY UPON THE DELIVERY THEREOF TO THE PREMISES, AND ALL IMPROVEMENTS NOW OR HEREAFTER OWNED BY DEBTOR AND ATTACHED TO OR CONTAINED IN AND USED IN CONNECTION WITH THE PREMISES AND APPURTENANCES THERETO; AND ALL ITEMS OF FURNITURE, FURNISHINGS, FIXTURES, MACHINERY, ENGINES, COMPRESSORS, MOTORS, ELEVATORS, PIPES, PUMPS, TANKS, FITTINGS, CONDUITS, WIRING, RADIATORS, AVENINGS, SHADES, SCREENS, GAS AND ELECTRIC FIXTURES, APPLIANCES (INCLUDING, WITHOUT LIMITATION, RANGES, RANGETOPS, OVENS, STOVES, COOKING APPARATUS AND APPURTENANCES, DISHWASHERS, REFRIGERATORS, TRASH COMPACTORS, MICROWAVES, WASHERS, DRYERS AND GARBAGE DISPOSALS), WATER HEATERS, MIRRORS, MANTELS, CARPETING AND ALL OTHER FLOOR COVERINGS, WINDOW COVERINGS AND TREATMENTS, CABLE TELEVISION EQUIPMENT, WATER SOFTENERS, STORM SASHES, PLUMBING, HEATING, LIGHTING, VENTILATING, REFRIGERATING, INCINERATING, AIR CONDITIONING, LIFTING, CLEANING, COMMUNICATIONS, FIRE PREVENTION, FIRE EXTINGUISHING AND SPRINKLER EQUIPMENT AND FIXTURES AND APPURTENANCES THERETO, OTHER EQUIPMENT AND PERSONAL PROPERTY OWNED BY DEBTOR AND USED OR USEFUL IN THE OPERATION OF THE BUILDINGS AND/OR IMPROVEMENTS, OR OTHERWISE RELATED TO THE PREMISES; AND ALL RENEWALS OR REPLACEMENTS OF ALL THE AFORESAID PROPERTY OR ARTICLES IN SUBSTITUTION THEREFORE, WHETHER OR NOT THE SAME ARE OR SHALL BE ATTACHED TO SAID BUILDINGS OR IMPROVEMENTS IN ANY MANNER AND REGARDLESS OF WHERE SITUATED, USED, USABLE, OR INTENDED TO BE USED IN CONNECTION WITH ANY PRESENT OR FUTURE USE OR OPERATION OF OR UPON SAID PREMISES;

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL FUNDS NOW OR HEREAFTER HELD BY SECURED PARTY UNDER THE LOAN AGREEMENT, ANY COLLECTION ACCOUNT OR SECURITY DEPOSIT ACCOUNT REQUIRED BY LENDER PURSUANT TO THE TERMS OF THE LOAN AGREEMENT, ANY PROPERTY RESERVES AGREEMENT, ESCROW SECURITY AGREEMENT, ANY LETTER(S) OF CREDIT (INCLUDING ANY PROCEEDS DERIVED FROM ANY LETTER OF CREDIT) OR UNDER ANY OF THE TERMS OF THE LOAN DOCUMENTS EVIDENCING OR SECURING THE TRANSACTION AND ALL OF DEBTOR'S PAYMENT INTANGIBLES,

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LETTER OF CREDIT RIGHTS, INTEREST RATE CAP AGREEMENTS, TENANT IN COMMON AGREEMENT RIGHTS, ANY AND ALL TAX AND UTILITY REFUNDS OR REBATES RELATED TO THE PREMISES (REGARDLESS OF THE TIME PERIOD IN WHICH THEY RELATE) AND ANY OTHER CONTRACT RIGHTS OF DEBTOR RELATED IN ANY MANNER TO THE OWNERSHIP, OPERATION, OR MANAGEMENT OF THE PREMISES, OR THE BUILDINGS OR IMPROVEMENTS NOW OR HEREAFTER ERECTED OR PLACED ON THE PREMISES, AS WELL AS ANY AND ALL SUPPORTING OBLIGATIONS, AND ALL PROCEEDS, RENEWALS, REPLACEMENTS, AND SUBSTITUTIONS THEREOF;

ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL FUNDS, ACCOUNTS AND PROCEEDS OF ANY OF THE FOREGOING WHETHER OR NOT SUCH FUNDS, ACCOUNTS OR PROCEEDS THEREOF ARE HELD BY SECURED PARTY UNDER THE TERMS OF ANY OF THE LOAN DOCUMENTS EVIDENCING OR SECURING THE TRANSACTION, INCLUDING, BUT NOT LIMITED TO BANKRUPTCY CLAIMS OF DEBTOR AGAINST ANY TENANT AT THE PREMISES, AND ANY PROCEEDS THEREOF; ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL PROCEEDS OF ANY RENTS, INSURANCE PROCEEDS FROM ALL INSURANCE POLICIES REQUIRED TO BE MAINTAINED UNDER ANY OF THE LOAN DOCUMENTS EVIDENCING OR SECURING THE TRANSACTION AND ALL OF DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ALL AWARDS, DECREES, PROCEEDS, SETTLEMENTS OR CLAIMS FOR DAMAGE NOW OR HEREAFTER MADE TO OR FOR THE BENEFIT OF DEBTOR BY REASON OF A CASUALTY OR CONDEMNATION.

PUBLIC RECORD  
Cook County Clerk's Office