



Doc#: 122235064 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/09/2012 12:48 PM Pg: 1 of 3

120366807696

MAIL TO:

Aneesa Shehadeh  
542 Factory Rd.  
Addison, IL 60101

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS 1/1

THIS INDENTURE, made this 11 day of July, 2012., between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Aneesa Shehadeh**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-15-301-011-1008**

PROPERTY ADDRESS(ES):

**10720 SOUTH KILPATRICK AVENUE UNIT 204, OAK  
LAWN, IL, 60453**

Attorneys' Title Guaranty Fund, Inc.

1 S. Wacker Drive, STE 2400

Chicago, IL 60606-4650

Trust Services Department

REAL ESTATE TRANSFER

07/25/2012



|           |         |
|-----------|---------|
| COOK      | \$17.50 |
| ILLINOIS: | \$35.00 |
| TOTAL:    | \$52.50 |

24-15-301-011-1008 | 20120701601660 | 1JHGJM

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# UNOFFICIAL COPY

**Fannie Mae a/k/a Federal National  
Mortgage Association**

Katherine G. Fie  
By

AS ATTORNEY IN FACT

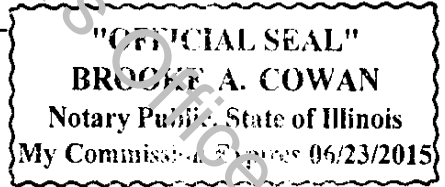
STATE OF IL )  
COUNTY OF COOK ) SS

I, BROCK A. COWAN the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. Fie, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 11 day of July, 2012.

Brock A. Cowan  
NOTARY PUBLIC  
11/23/15

My commission expires \_\_\_\_\_



This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Aneesq, Shehadeh  
542 Factory Rd  
Addison, IL 60101

|                     |                          |       |       |
|---------------------|--------------------------|-------|-------|
| Village of Oak Lawn | Real Estate Transfer Tax | \$100 | 00739 |
| Village of Oak Lawn | Real Estate Transfer Tax | \$50  | 01015 |
| Village of Oak Lawn | Real Estate Transfer Tax | \$25  | 00803 |

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## EXHIBIT A

UNIT 204, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 10720 S. KILPATRICK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 21645348, IN THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office