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After Recording Return To: AMERICAN PORTFOLIO MORTGAGE CORPORATION 800 E. MORTHWEST HWY #821 PALATINE, IL 60074

Doc#: 1222235028 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/09/2012 10:39 AM Pg: 1 of 3

This Instrument Prepared By:

LOAN #: ES1205/04/97

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 E. NORTHWEST HWY #821 PALATINE, IL 60074,

does hereby grant, sell, assign, transfer and convey, unto the

ASSOCIATED BANK, N.A.,

a corporation organized and

existing under the laws of

M 2550857

STATE OF WISCONSIN

(herein "Assignee"),

whose address is 421 LAWRENCE DRIVE, STE. 200, DE PERE, WI 54115,

a certain Mortgage dated JULY 25, 2012, made and executed by JOSE GONZALEZ AND DIANA GONZALEZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY,

to and in favor of AMERICAN PORTFOLIO MORTGAGE CORPORATION, A NEVADA CORPORATION

upon the following described County, State of ILLINOIS: property situated in Cook SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 14294030851001

Property Address: 2773 n Kenmore unit 1

Chicago, IL 60614-1373

such Mortgage having been given to secure payment of

\$565,600.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. of the

at page

(or as No.

County, State of

ILLINOIS

Records of Cook

together with the note(s) and obligations therein described and the money due and to become due

thereon with interest, and all rights accrued or to accrue under such Mortgage.

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BOX 334 CTI



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TO HAVE AND TO HQLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERICAN PORTFOLIO MORTGAGE

Attest	Ev. Cott Chenger, V.P.
96	SCOTT VORREYER EXECUTIVE VICE PRESIDENT
Attest	
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State of ILLINOIS County of (10) — The foregoing instrument was acknowledged before me this	
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OFFICIAL SEAL
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NOTARY PUBLIC - STATE OF BLINOIS
MY COMMISSION EXPERIMENTS

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EXHIBIT 'A' Legal Description

PARCEL 1:

UNIT 1 IN THE 2773 NORTH KENMORE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY.

LOT 14 IN EDSON'S SUBDIVISION OF THE EAST 1/2 OF BLOCKS 10 AND 13 IN CANAL TRUSTEE'S SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701715006, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT NO USE PARKING SPACE P-1 AND STORAGE SPACE S-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID 6.
COOP COUNTY CIENTS OFFICE RECORDED AS DOCUMENT 0'01715006.

P.I.N.14-29-403-085-1001