

box 178 **UNOFFICIAL COPY**

NAME: STONE, DAVID AND SUZANNE
Loan#: 6850165119



Doc#: 122239087 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/09/2012 12:15 PM Pg: 1 of 2

ASSIGNMENT OF
MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, the following described mortgage:

Date: June 24, 2009 Amount of Debt: \$ 137,381.00
Mortgagor: DAVID STONE; SUZANNE STONE;
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR USAA FEDERAL SAVINGS BANK,
its successors and/or assigns
Recorded on July 8, 2009 As Document 0918947057

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

THE SOUTH 35 FEET OF LOT 38 IN THE SUBDIVISION OF BLOCK 4 OF THE ASSESSORS DIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 25-30-308-004-0000
Commonly known as: 12511 WESTERN AVENUE, BLUE ISLAND, IL 60406

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

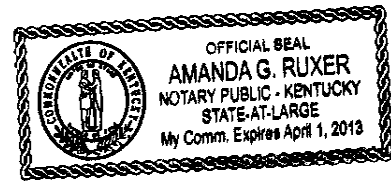
By: Paula Laslie
Paula Laslie
Assistant Secretary

By: Dana Bowman
Dana Bowman
Assistant Secretary

State of Kentucky)
ss.
County of Daviess)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Paula Laslie and Dana Bowman, Certifying Assistant Secretaries for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity

Subscribed and Sworn before me
this 3 day of August, 2012



Amanda G. Ruxer
Notary Public

Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1201293
Tax ID#25-30-308-004-0000
Loan#6850165119