

# UNOFFICIAL COPY



Doc#: 1222341132 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/10/2012 03:18 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association  
PLAINTIFF

Vs.

Abraham S. Leiman; Jennifer S. Porrata; Steeple Hill  
Condominium Association; JPMorgan Chase Bank, NA;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

No. 12 CH  
620 Mesa Drive Unit #209  
Hoffman Estates, IL 60169

030039

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of AUG 06 2012, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Abraham S. Leiman
- (iv) The legal description is:

UNIT 14-209 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,



United Processing, Inc.

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ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 07-16-200-046-1397

(v) The common address or location of the property is:

620 Mesa Drive Unit #209  
Hoffman Estates, IL 60169

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Abraham S. Leiman

b) Mortgagee:

Chicago Funding, Inc.

c) Date of mortgage: 3/31/2004

d) Date and place of recording:

4/15/2004

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number 0410635162

SIGNATURE: \_\_\_\_\_

Attorney of Record

Claire B. Krohn

ARDC # 6303765

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-12-22031

**NOTE: This law firm is deemed to be a debt collector.**

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COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. Bank National Association  
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v.

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JPMorgan Chase Bank, NA; Unknown Owners  
and Nonrecord Claimants  
DEFENDANT

Case No.

12CH030039

NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING

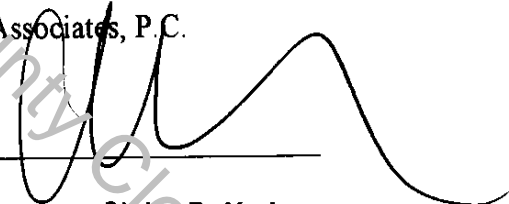
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 08/06/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Claire B. Krohn  
ARDC # 0303765

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
14-12-22031

NOTE: This law firm is deemed to be a debt collector.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_