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Doc#: 1222304105 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/10/2012 02:20 PM Pg: 1 of 3

MAIL TO:

MAIL T

THIS INDENTURE, made this O day of OULO, 2012., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Sharone Lavi, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten collars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REM(S). RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING C/PTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$91,080.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOX GREATER THAN \$91,080.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINAT. IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder telonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-35-415-015-0000 PROPERTY ADDRESS(ES):

1721 North Kimball Avenue, Chicago, IL, 60647

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Fannie Mae a/k/a Federal National Mortgage Association

Katherine & Fle

AS ATTORNEY IN FACT

REAL ESTATE TRANSFER		07/26/2012
	СООК	\$38.00
	ILLINOIS:	\$76.00
	TOTAL:	\$114.00
13 35 415 045 0000 (== -		

13-35-415-015-0000 | 20120701600692 | U4FWE5

I, White undersigned, a nowery public in and for said County, in the State aforesaid, do hereby certify that Kirkhall County, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on \ \ \ \ day of

1.

NOTARY PUBLIC

My commission expires

STATE OF

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

"OFFICIAL SEAL"
BROOKE A. COWAN
Notary Public, State of Illinois
My Commission Expires 06/23/2015

 CHICAGO:
 \$570.00

 CTA:
 \$228.00

 TOTAL:
 \$798.00

13-35-415-015-0000 | 20120701600692 | 07CZ1V

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Shalore Lau; 9000 Heaveth Shallic, Ic 60090

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn: Search Department

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EXHIBIT A

LOT 64 IN JOHN G. WETMORE'S SUBDIVISION OF BLOCK 16 AND THE WEST 1/2 OF BLOCK 15 IN E. SIMON'S SUBDIVISION OF THE SOUTH WES 1 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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