Doc#. 1222308350 fee: \$50.00

Date: 08/10/2012/10/30 AM Pg: 1 of 2

Conty Resolder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511433014 MERS PHONE#: 1-888-679-3377

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'S that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JIMMIE D ROBB AND NANCY A ROBB

Original Mortgagee(S): <u>BANK ONE, N.A.</u> Original Instrument No: <u>0326517102</u>

Date of Note: <u>07/26/2003</u> Original Recording Date: <u>09/22/2003</u>

Property Address: 6431 WEST 180TH ST TINLEY PARK, IL 6 )477

Legal Description: See exhibit A attached

PIN #: 28-31-409-005-0000 County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/10/2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK O'NF, N.A.

By: Arlethia Reed
Title: Vice President

State of LA Parish of Ouachita

William Co.

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state 2 oresaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/10/2012.

Notary Public: Vicki C. Knighten -

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1222308350 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No. 00414511435014

## **EXHIBIT A**

LOT 5 IN BLOCK 2, IN KENDEN ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON APRIL 22, 1974 AS DOCUMENT NUMBER 2748696 IN COOK COUNTY, ILLINOIS.

