

UNOFFICIAL COPY



PREPARED BY: M. J. FLEMING
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1222313049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2012 10:16 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
1811 W WINNEMAC AVE, N,
CHICAGO IL, 60640

PROPERTY ID #: 14-07-412-010-1030

RELEASE OF MORTGAGE

A certain Mortgage dated 12/28/2005, was made by STEVEN BRODKEY AND MICHAEL WANKA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) AS NOMINEE FOR E-LOAN, INC., which Mortgage was recorded in Instrument No. 0602015067, in Book No., on Page No. in the amount of \$67,600.00, and which Mortgage was subsequently ASSIGNED to E*TRADE BANK by Assignment dated 07/22/2011 and recorded in Assignment Instrument # 1121439012, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharge of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on JUL 31 2012.

E*TRADE BANK

Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY } ss.

On this JUL 31 2012, before me, the undersigned, a Notary Public in said State, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Stephanie Panormios
NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA

NOTARIAL SEAL
STEPHANIE PANORMIOS, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JUNE 07, 2015

ACCOUNT#: 79-1-455373 MJF

S ✓
P 3
S ✓
M ✓
SC ✓
E ✓
INTA ✓

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SCHEDULE "A"

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0426613012 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 1811-N, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RAVENSWOOD PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98878449, AS AMENDED IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 14-07-412-010-1020

Property of Cook County Clerk's Office