## UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1222313024 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/10/2012 08:57 AM Pg: 1 of 2

Loan #: 0317098176

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by VASIL N LALOV to WELLS FARGO BANK, N.A. bearing the date 01/28/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1111044047.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-17-209-043-1005

Dated on 07/ 2012 (MM/DD/YYYY)

Property more commonly known as: 4648 N WINTEROP AVENUE #2B, CHICAGO, IL 60640.

WELLS FARGO BANK, N.A. VICE PRESIDENT LOAN DOCUMENTATES KIM GOELZ

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/2 /2012 (NM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

> Tonya L. Tejer: Notary Public State of Florica My Commission # DD 864570 Expires February 25, 2013

Notary Public - State of FLORIDA Commission expires: 02/25/2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16968428 -@ CJ39903540801E

[C] FORM1\RCNIL1

\*16968428\*

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## **EXHIBIT A**

ORDER NUMBER:2010 012011154 STREET ADI RESS: 4648 WINTHROP AVE UNIT 2

CITY: CHICAGO TAX NUMBER: 1/-17-209-043-1005 COUNTY: COOK COUNTY

LEGAL DESCRIPITON:

PARCEL 1: UNIT 2B IN THE 4646-50 WINTHROP COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 9 FEET OF LOT 3 AND LOTS 4 TO 6 IN THE SUBDIVISION OF LOTS 172 TO 180 IN WILLIAM DEERING SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEFST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIPA, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0607234014, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, A.L. IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USF OF P-4, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0607234014.

\*0317098176\_018\* 8. Clert's Office