UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1222313027 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/10/2012 08:57 AM Pg: 1 of 2

Loan #: 0318906146

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by KEVIN A WISNIEWSKI AND ALISSA R GORELICK to WELLS PARGO BANK, N.A. bearing the date 03/31/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1110141059.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-08-450-028-1007

Property more commonly known as: 23 N GREEN ST # 301, CHICAGO, IL 60607.

Dated on 07/ (2012 (MM/DD/YYYY))

WELLS FARGO BANK, N.A.

KIM GOEĹZ VIČE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/\(\sigma\) 1/2012 (MM/DD/YYYY), by KIM GOELZ as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A. who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of FLORIDA

Commission expires: 02/25/2013

Tonya L. Tejera 🐧 Notary Public State of Florida My Commission # DD 864570 Expires February 25, 2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[C] FORM1\RCNIL1

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EXHIBIT A

ORDER NUMBER:2010 STREET A DRESS: 23 N GREEN ST UNIT 301 OCF

CITY: CHICAGO TAX NUMBE k: 17-08-450-028-1007 COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

UNITS 301 AND P 10 IN THE 23 ON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED CAL ESTATE:

THE SOUTH 1/2 OF LCT 6 AND ALL OF LOTS 9 AND 10 EXCEPT FOR THE EAST 5 FEET FALLING IN THE PUBLIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 9 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0432834100, TOGET' FP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

1814L *0318506146_023*