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Recording Requested By:
WELLS FARGO BANK, N.A.

Doc#: 1222315017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2012 09:07 AM Pg: 1 of 2

When Recorded Return To:

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Record Second

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
"RAJA"

Date of Assignment: May 15th, 2012
Assignor: AURORA BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS LEHMAN BROTHERS BANK,
FEDERAL SAVINGS BANK at 1271 6TH AVENUE, NEW YORK, NY 10020
Assignee: US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE STRUCTURED ASSET SECURITIES
CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR1 at 60 LIVINGSTON AVENUE,
ST. PAUL, MN 55107

Executed By: ABDERRAHIM RAJA AND LUISA RAJA, AS HUSBAND AND WIFE, AS TENANTS BY ENTIRETY To:
ARGENT MORTGAGE COMPANY, LLC
Date of Mortgage: 07/01/2005 Recorded: 07/08/2005 as Instrument No.: 0518945128 In the County of Cook,
State of Illinois.

Assessor's/Tax ID No. 16-05-321-024-0000

Property Address: 542 N RIDGELAND AVE, OAK PARK, IL 60302

Legal: The south 45.43 feet of the north 90.86 feet of lot 2 in block 7 in John Johnston Jr.'s addition to Austin, a
subdivision of the south half of the southwest quarter of section 5, township 39 north, range 13 east of the third
principal meridian, in Cook County, Illinois.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of
which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said
Mortgage having an original principal sum of \$510,300.00 with interest, secured thereby, with all moneys now owing
or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the
covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee,
the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to
the terms contained in said Mortgage.

*JBE*JBEWFEM*05/15/2012 01:07:59 PM* WFEM01WFEMA00000000000000539236* ILCOOK* ILSTATE_MORT_ASSIGN_ASSN **JBEWFEM*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AURORA BANK, FEDERAL SAVINGS BANK, FORMERLY KNOWN AS LEHMAN BROTHERS BANK, FEDERAL SAVINGS BANK

On 7/27/12

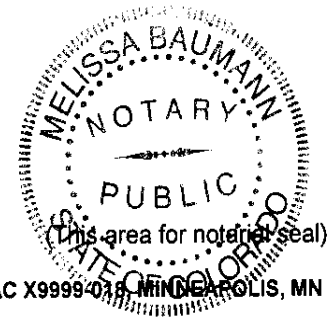
By: James McCon
James McCon

STATE OF Colorado
COUNTY OF Larimer

On 7/27/12 before me, Melissa L. Baumann, a Notary Public in and for Nationstar Mortgage LLC in the State of Colorado, personally appeared James McCon, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Melissa L. Baumann
Notary Expires: 11/01/2016



Prepared By: Jaime Beckmann, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, MAC X9999-015, MINNEAPOLIS, MN 55467-8000 1-866-234-8271

542 North Ridgeland Avenue, Oak Park, IL 60302