

Doc#: 1222316096 Fee: \$32.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 08/10/2012 12:55 PM Pg: 1 of 3

Cook County Recorder of Deeds

**GEORGE E. COLE® LEGAL FORMS** 

No. 370-REC February 1995

## SUBCONTRACTOR'S NOTICE AND **CLAIM FOR LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.	
STATE OF ILLINOIS COUNTY OF COOK SS.	
The claimant, LANGAN SQUARE ALUMINUM SUPPLY, INC.	
of CHICAGO , County of COOK	
State of Illinois, hereby files notice and claim for lien against	
GALAXIE LUMBER & CONSTRUCTION	
4761 W. TOUHY	
LINCOLNWOOD, ILLINOIS 60712	
contractor, of LINCOLNWOOD . County of COOK , State of Illinois, and DANIEL P. O'BRIAN	
(hereinafter referred to as "owner"), ofCHICAGO  County ofCOOKState of ILLINOIS	Above Space for Recorder's Use Only
and states:	
That on <u>MAY 22</u> , <b>20</b> 12	the Comment of the City
the County of COOK, State of Illinois, to wit:	_, the owner owned the following described land in
LOT 91 IN F.A. HILL'S ADDITION TO MORGAN PARK B	
NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 24 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	
	-0
Permanent Real Estate Index Number(s): 24-24-205-029-0000	
Address(es) of premises: 11126 SOUTH CAMPBELL, CHIC	AGO, ILLINOIS 60656
THE ABOVE MENTIONED RESPECTIVE	
was owner's contractor for the improvement thereof.  That on MAY 22	
o (1) FURNISH WINDOWS	, said contractor made a subcontract with the claimant

OF

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## **UNOFFICIAL COPY**

for and in an	id improvement, and that on	MAY 23	, <b>20</b> <sup>12</sup>	, the claimant completed
	ALL REQUIRED BY SA			
nereunuei (2	)BIM_BINVIEW #1 SE			
	^			
	at the special instance and request of			
additional la	bor on said permises of the value of \$			and completed same o
		.(3)		
That s	aid owner, or the agent, exchitect or su	perintendent of owner (a) cannot	, upon reasonable dili	gence, be found in said County
or (b) does	not reside in said County.(4)		0	·
That s	aid contractor is entitled to (red ts on	account thereof as follows:	-0-	
leaving due	unpaid and owing to the claimant, af	ter allowir g all credits, the sum	of TWO THOU	SAND SIX HUNDRE
EIGHT	Y THREE AND 00/100THS	\$2,683.00	D	ollars, for which, with interes
the claiman	t claims a lien on said land and impro	ovements and on the moneys or	other considerations	due or to become due from the
owner unde	r said contract against said contractor	and owner.		
			7	
			AS' A JIMILHUM S	
		(Name of sel	e cymeranip, corpor	etion, or partnership)
		By	KINEZA	My
This docum	ent was prepared by MARLETA KL	DACZAK 2500 WORTH PUL	ASKI ROAD CHU	AGO, ILLINOIS, 6063
Tibs docum	(Name and A		0	
N. C. C.	LOGAN SQUARE ALUMINUM	RIPPLY TNC. 2	500 NORTH PULA!	IKI PUBT
Mail to:	(Name and Address)			
	•	77 7 <b>7 19 7</b>	TO	60639
	CHI CAGO	ILLINO (Sta		(Zip Code)
	(City)	(Sta	ue)	(Zip Code)
Or Recorde	r's Office Box No.	······································		
	hat the claimant was to do.			
(1) Centa mil				
(2) "All req	uired by said contract to be done;" or	"delivery of materials to the va	Jue of \$	," or "labor to the value

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## **UNOFFICIAL COPY**

State of Illinois, County of _	COOK	
The affiant,	MARLENA KLIMCZAK	
being first duly sworn, on oat	h deposes and says that he is _T	HE MANAGER OF THE CREDIT DEPARTMENT OF
	MINUM SUPPLY, INC. AN	
the claimant; that he has read	the foregoing notice and claim for	or lien and knows the contents thereof; and that all the statements therein
contained are true.		/m tun
Subscribed and swor	to before me this	10th day of August, 202.
	OPA	Notary Public
	OxCoop	"OFFICIAL SEAL"  JUANA BAUTISTA  Notary Public, State of Illinois  My Commission Expires Sept. 09, 2012
CREDIT DEI LOGAN SQUA 2500 NORTE	IMCZAK, MANAGER	
		T'S OFFICE