UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

KRISTEN M. BOIKE - 312/923-8366

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

KRISTEN M. BOIKE JENNER & BLOCK LLP 353 NORTH CLARK STREET CHICAGO ILLINOIS 60654-3456



Doc#: 1222316188 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2012 04:04 PM Pg: 1 of 3

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

	INITIAL FINANCING STATE 735518047	MEI T F LF #		1b. This FINANCING STATEME to be filed [for record] (or rec REAL ESTATE RECORDS.			
2. ,	TERMINATION: Effe	ctiveness of the F _L , areing Statement identified above is	terminated with respect to security interest(s) of	the Secured Party authorizing this Termin	ation Statement.		
3.		fectiveness of the Financing Statement identified abovenal period provided by a prilicable law.	e with respect to security interest(s) of the Secu	ured Party authorizing this Continuation	Statement is		
4.	ASSIGNMENT (full or	partial): Give name of assigr se in item 7a or 7b and a	ddress of assignee in item 7c; and also give nam	e of assignor in item 9.			
	Also check <u>one</u> of the followi	INFORMATION): This Amendment affects Detring three boxes and provide appropriate information in it dress. Please refer to the detailed instructions	ems 6 and/or 7. DELETE name: Give record name	ADD name: Complete item 7a or	7b, and also item 7c;		
6 (in regards to changing the CURRENT RECORD INFO		to be deleted in item 6a or 6b.	also complete items 7e-7g (if app	licable).		
. .	6a. ORGANIZATION'S NA						
	230 WEST MONROE PT, LLC 6b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX						
OR	6b, INDIVIDUAL'S LAST N	VAME	FIR ST NAME	MIDDLE NAME	SUFFIX		
7. (CHANGED (NEW) OR AD	DED INFORMATION:			···		
	7a. ORGANIZATION'S NA	ME	1/2				
OR	76. INDIVIDUAL'S LAST N	NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
7c. MAILING ADDRESS			CITY	STATE POSTAL CODE	COUNTRY		
7d.	SEE INSTRUCTIONS	ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7α. ORGÁNIZATIONAL ID#, if ar	ny None		
8. /	AMENDMENT (COLLA	TERAL CHANGE): check only one box.					

dds collateral or adds the authorizing Debtor, or if this is a Teri 9a. ORGANIZATION'S NAME	mination authorized by a Debtor, check here and en	ter name of DEBTOR authorizing this Amendm	ent.			
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION						
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX			

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

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UCC FINANCING STATE	MENT AMENDME	ENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and I	oack) CAREFULLY						
11. INITIAL FINANCING STATEMENT	FILE # (same as item 1a on Amer	idment form)					
0735518047							
12. NAME OF PARTY AUTHORIZING	THIS AMENDMENT (same as i	tem 9 on Amendment form)					
12a. ORGANIZATION'S NAME							
SEE #13 BELOW	SEE #13 BELOW						
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX					
13. Use this space for additional infor	mation						

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PARTY AUTHORIZING AMENDEMENT:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

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EXHIBIT A

Legal Description

ALL OF LOT 7 AND ALL OF LOT 8 (EXCEPT THE WEST 40 FEET THEREOF TAKEN FOR WIDENING OF FRANKLIN STREET) IN BLOCK 94 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD NCL LEY) IN ermanent Tax Ino.

Address of Premises: PRINCIPAL MERIDIAN (EXCEPTING FROM SAID THE NORTH 9 FEET THEREOF TAKEN FOR ALLEY) IN COOK COUNTY, ILLINOIS.