box 178 UNOFFICIAL COPY

NAME: ELLIS, CHRIS AND AMIE

Loan#: 6800079612

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR CHICAGO FUNDING, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to U.S. BANK, NATIONAL ASSOCIATION. (hereinafter called the Assignee), its successors and assigns, the following described mortgage:



Doc#: 1222316103 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/10/2012 01:04 PM Pg: 1 of 2

Date: March 5, 2007 Amount of Debt: \$ 96,000.00

Mortgagor: CHRISTOPHER R. ELLIS; AMIE J. EVIIS;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR CHICAGO FUNDING, its

successors and/or assigns

Recorded on March 29, 2007 As Document 0708855165

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 19 IN BLOCK 95 IN VILLAGE OF PARK FOREST AREA NUMBER 4, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951 AS DOCUMENT 15107640 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 31-35-206-033-0000

Commonly known as: 341 MINOCQUA STREET, PARK FOREST, IL 60466

Together with all rights and interest in the same and the premises therein described.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

1222316103 Page: 2 of 2

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This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

Bv:

Paula Joeli

Paula Laslie

Assistant Secretary

By:

Dana Bowman

Assistant Secretary

State of Kentucky ss.

County of Daviess

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Paula Laslie and Dana Bowman, Certifying Assistant Secretaries for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me

this

day of Augus

2012.

Notary Public

OFFICIAL SEAL

AMANDA G. RUXER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires April 1 2013

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1113101