KELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

## UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF



Doc#: 1222317012 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/10/2012 09:23 AM Pg: 1 of 3

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRESEN	TS, That the	American	n Chartered Bank	
a corporation of the State of	he payment of the indebtedness				
secured by the	Mortgage & Assignment of			oned, and the cancel	
the notes thereby secured, REMISE, RELEASE, CONV	and of the sum of vac EY and QUIT CLAIM unto	dollar, the receipt w Chicago Title Land Tru behalf of Chicago Title Sa'ie B ink National Ass and Trust Company of Dated October 1, 19	ust Company, not Land Trust Comp sociation Successo f Chicago As Trus	personally but as Tr pany Successor Trust or to American Natio stee under Trust Agr Trust Number 1127:	ustee on tee to La- onal Bank reement
heirs, legal representatives	and assigns all the might	title interest lain	1	*,	
in, through, or by a certain	and assigns, all the right, Mortgage & Assignment of Rents	, bearing date the	or demand what l day of 23	soever it may have July , September February	e acquired 2004 , 2007 2008
and recorded in the Recorder's	Office of Cook	County, i	n the State of	Illinois	
in book	of records, on page		s document (N.).	0424049045, 0424 0729942012, 0729 0319233150, 0810	9942013
to the premise therein describe follows, to wit:  SEE ATTACHED		Cook	, State of	Illinois	, as
Permanent Real Estate Index N	nces and privileges thereunto by with the second privileges thereunto by with the second privileges and privileges thereunto by with the second privileges thereunto by with the second privileges and privileges thereunto by with the second privileges and privileges thereunto by with the second privileges and privileges and privileges thereunto by with the second privileges and privileges and privileges and privileges and privileges are second privileges are second privileges are second privileges are second privileges and privileges are second privi	0000, 08-26-304-033 <b>-</b> 00	ng. 00, 08-26-304-034 304-036-0000	4-0000, 08-26-304-0	)35-0000,
Address(es) of premises:	2001-11	Landmeier Road, Elk G		50007	
Witness and	and seal	this	day of	July ,	2012 .
					(SEAL)
This instrument was prepared b	oy: Nancy Ahem Ln# 2904240 29042405	1, 29042404,	V 20 N. Martingale Schaumburg, Illin	Road, Suite 600 nois 60173	
E IN US CO TO	7) = 29042403 (NAME)		(AD	DRESS)	
1 2 > > 1 2 2			(AD	erial)	

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## **UNOFFICIAL COPY**

STATE OF	, Illinoi	<u>s</u>				
County of	Kane		SS.			
	A CAMPAGE A					
I, in and for said County			ERTIFY that		Cathie Brady	, a notary publi
personally known to n	ne to be the	Vice-President	of the		American Charte	
		, a corpo	ration, and			, personall
known to me to be the same persons whose and severally acknowled and delivered the seto authority given by the Act, and as the free and	e names are sub ledged that as such and instrument and the Poard of	Vice-President caused the corp Direct	foregoing instrumer and porate seal of said tors he uses and purposes	at, appeared  corporation of said corp therein set forth	Section be affixed to boration, as their forms.	day in personetary, they signe thereto, pursuan
GIVEN Under my har	nd and No	otary sea	of this $\frac{244}{}$	day of $\subseteq$	July	
<b>~~~~</b>	<u> </u>	Qui,	Nome	D. (	18/201.	
, "O	FFICIAL SEAL"		Commission ex	ynires: 11	181201.	5
Notar	lancy D Ahern y Public, State of Illin mission Expires 11/8	ois {	Commission C	.pncs	1 1	***************************************
			County	Clark		l I
MAIL TO:  RECORD & RETURN TO CITLIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 MINIMUM		ADDRESS OF PROPERTY:		20 N. Martingale Road <b>TO</b>	American Chartered Bank	RELEASE DEED  By Corporation

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## **UNOFFICIAL COPY**

Exhibit A

LOT 169 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 169)

LOT 170 (EXCEPT THE NOR? HERLY 10 FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 170)

LOT 171 (EXCEPT THE NORTHEPL) 10 FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 171)

LOT 172 (EXCEPT THE NORTHERLY 1) FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 172)

LOT 173 (EXCEPT THE NORTHERLY 10 FEET THEREOF AS MEASURED AT THE RIGHT ANGLES TO THE NORTHERLY LINE OF LOT 173)

IN CENTEX INDUSTRIAL PARK UNIT 13 BEING A SUSDIVISION IN SECTION 26 TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AUGUST 2, 1963, AS DOCUMENT NO. 2104889