1222319083 Fee: \$42.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2012 02:25 PM Pg: 1 of 3

Mail to: Angelo A. Ciambrone

1515 Halsted

Chicago Heights, L 60411
Grantees Address and
Send subsequent tax bills to:

John K. Engleman & Nina S. Engleman 1318 Elder Rd.

Homeword, 1L 60430

CHANCING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID THIS INDENTURE, made this 9th day of July, 2012, between WELLS FARGO BANK, N.3., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TYJST 2006-FFH1, ASSET-BACKED CERTIFICATES, SERIES FFH1, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JOHN K ENGLEMAN AND NINA S. ENGLEMAN, party of the second part\*. of the first part, for and the party WITNESSETH, that consideration of the sum or \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to archarity of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

The Grantee(s), or purchaser(s), of the Property May not re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the Grantor's execution of

this deed.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 30-29-403-003-0000 & 30-29-403-004-0000 ADDRESS(ES): 17739 WENTWORTH AVENUE, LANSING, IL 60438

S / P /3 S N SC / INT 6

IN WITNESS WHEREOF, said party of the first part has caused its name
to be signed to by its (Office) Assistant Vice President ,
(Name) Sandra Lopez , and attested to by its
(Office) Assistant Vice President , (Name) Judy Shu , the day
and year first above written.
BY: WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFH1, ASSET-BACKED CERTIFICATES,
SERIES FFH1 BY BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP AS
ATTORNEY-IN-FACT UNDER A POWER OF ATTORNEY:
By: Sandra Lopez Attest: Judy Shu
State of Texas- AZ )
) SS.
County of Collins Maricopa )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Lopez,
personally known to me to be a Assistant Vice President of Bank
of America, N.A., Successor by Merger to BAC Home Loans Servicing, LP
fka Countrywide Home Loans Servicing LP and
Judy Shu , personally known to me to be a Assistant Vice President or said company, and personally known to me
to be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged
that they signed, sealed and delivered the said instrument pursuant
to authority given by the Board of Directors of said company, as 5
their free and voluntary act and deed of said company, for the uses &
and purposes therein set forth.
Given under my hand and official seal, this 9th day of July, 2012.
MARIA A. GOLDENBERG
NOTARY PUBLIC - ARIZONA Maricopa County
My Commission Expires Not any Public
April 13, 2013 Maria A. Goldenberg
My commission expires onApril 13, 20 13
This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe
St., Suite 1140, Chicago, IL 60603.
Doi, Darbo IIIV, Omrongo, II voto.

\*(Strike the paragraphs that do not apply)

- 1. As TENANTS IN COMMON,
- 2. Not as TENANTS IN COMMON but as JOINT TENANTS
- 3. Not as JOINT TENANTS, not as TENANTS IN COMMON, but as TENANTS BY THE ENTIRETY

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## UNOFFICIAL COPY

LOT 3 AND LOT 4 IN BLOCK 3, IN MORNINGSIDE ADDITION, BEING A SUBDIVISION OF LOTS A, B AND C IN MEETER'S FIRST SUBDIVISION, A SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST QUARTER (1/4) OF FRACTIONAL SECTION 29, AND THE FRACTIONAL EAST HALF (1/2) OF FRACTIONAL SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JUNE 28, 1923 AS DOCUMENT NUMBER 7998946, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 30-29-403-003 & 30-29-403-004-0000

S(ES):

DOOD OF COOK COUNTY CLOTH'S OFFICE ADDRESS(ES): 17739 WENTWORTH AVENUE, LANSING, IL 60438