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When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1222322083 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/10/2012 10:20 AM Pg: 1 of 2

Loan #: 1952353090

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DAVID P. MARCUS AND MARCIA L. MARCUS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 03/22/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0510220158.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 06-28-100-008, 06-28-200-006, 06-28-200-008

Property more commonly known as: 1519 YELLOWSTONE DR., STREAMWOOD, IL 60107.

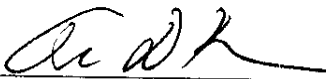
Dated on 07/23/2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 07/23/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PULTE MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 17005127 _@ PRIME CJ3994094 100057400001422973 MERS PHONE 1-888-679-MERS [C] RCNLI



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EXHIBIT A

LEGAL DESCRIPTION:

File No. 0005553

THAT PART OF LOT 49 IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086 DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 49; SAID POINT BEING ON A POINT OF CURVE, SAID CURVE BEING CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 350.00 FEET; AND A CHORD THAT BEARS SOUTH 79 DEGREES 45 MINUTES 10 SECONDS EAST, A DISTANCE OF 55.64 FEET; THENCE SOUTHEASTERLY, ALONG THE ARC OF SAID CURVE, 55.69 FEET; THENCE SOUTH 84 DEGREES 18 MINUTES 41 SECONDS EAST 5.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 84 DEGREES 18 MINUTES 41 SECONDS EAST 26.89 FEET; THENCE SOUTH 08 DEGREES 14 MINUTES 52 SECONDS WEST 73.47 FEET; THENCE NORTH 81 DEGREES 52 MINUTES 48 SECONDS WEST 26.71 FEET; THENCE NORTH 08 DEGREES 07 MINUTES 32 SECONDS EAST 72.32 FEET TO THE POINT OF BEGINNING, IN THE VILLAGE OF STREAMWOOD, COOK COUNTY, ILLINOIS.



Cook County Clerk's Office