**UNOFFICIAL CO** 

Recording Requested and Prepared By: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005 Owensboro, KY 42304

CHRIS KELLER - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage **4801 Frederica Street** P.O. Box 20005

1222322006 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/10/2012 08:13 AM Pg: 1 of 3

MERS MIN#: 100031200010 001150

Owensboro, KY 42304

Customer#: 1 Service#: 314530 KJ 1

PHONE#: (888) 679-6377

Loan#: 6800362416

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: flat the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: BRIAN M DONAHUE AND SHATNON E DONAHUE, HUSBAND AND WIFE AS TENANTS BY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

WINTRUST MORTGAGE CORPORATION, ITS SUCCESSOPS AND ASSIGNS

Mortgage Dated: SEPTEMBER 17, 2010 Recorded on: SEPTEMP27, 28, 2010 as Instrument No. 1027149081 in Book

Property Address: 215 E HILLSIDE AVE, BARRINGTON, IL 60010-0026

County of COOK, State of ILLINOIS

PIN# 01-01-303-004-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOR ZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 31, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WITTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Liz Funk, Assistan Secretary

1222322006 Page: 2 of 3

## **UNOFFICIAL COP**

Loan#: 6800362416 Srv#: 314530RL1

Page 2

State of

**KENTUCKY** 

County of

**DAVIESS** 

On this date of JULY 31, 2012, before me the undersigned authority, personally appeared Liz Funk,

personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration,

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris Martin

My Commission Expires: 01/24/2016



1222322006 Page: 3 of 3

## **UNOFFICIAL COPY**

6800362416

 $\Pi$ 

LOT 3 IN ELC CK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRING TON, A SUBDIVISION IN THE SOUTH HALF OF SECTION 1 AND THE NORTH 1/2 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERID'AN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT NO. 8924976, IN COOK COUNTY, ILLINOIS.

ACCORDING TO THE PERIOD OF THE