REAL ESTATE TRANSFER

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COOK ILLINOIS: \$22.00 \$44.00

TOTAL:

\$66.00

25-31-313-002-0000 | 20120701606382 | DZ7JE2

2313190 1st AMERICAN TITLE order



1222333121 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/10/2012 02:34 PM Pg: 1 of 3

3800-1716 REO #C110587

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Maria Josefina Espinoza, individually, address:12723 Division St, Blue Island, IL 60406, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOTS 5 AND 6 IN KIEFFER'S SUBDIVISION OF THE WEST 1/2 OF THE BLOCK 23 IN THE VILLAGE OF BLUE ISLAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2129 Grove St, Blue Island, IL 604% Property Index No. 25-31-313-001-0000 and 25-31-313-002-0000

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- general real estate taxes for 2012 and subsequent years; (a)
- building setback lines, rights, easements, limitations, covenants. (b) conditions and/or restrictions of record;
- rights of way for drainage ditches, drain tiles, feeders, laterals and (c) underground pipes, if any;

And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said **GRANTEE(S)**, only that:

GRANTOR has not done or suffered to be done anything whereby the said

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premises hereby granted are, or may be in any manner, encumbered; and,

GRANTOR will forever defend the said premises against all persons 2. lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this $\frac{\mathcal{N}}{\mathcal{N}}$ July, 2012.

FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorney in Fact

SELLER IS EXEMPT FROM PAYMENT OF STATE TAXES AND TAX STAMP ON DEEDS PURSUANT TO 12 U.S.C. 1723a(c)(2).

STATE OF ILLINOIS

COUNTY OF COOK

I, Mirela S losef, a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. hcider of Limited Power of Attorney to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 30 day of July, 2012.

MAIL DEED AFTER RECORDING

TO: JEFFERY M. FOREMAN, ATTY 10047 S. WESTERN AVE.

CHICAGO, IL 60643 Prepared by: Hauselman, Rappin & Olswang, Ltd.

39 S. LaSalle Street, Suite 1105

Chicago, IL 60603 (312) 372-2020

Send tex bill to: Maria Josefina Espinoza 2129 Grove Street

Blue Island, 16 60406

1222333121D Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOTS 5 AND 6 IN KIEFFER'S SUBDIVISION OF THE WEST 1/2 OF THE BLOCK 23 IN THE VILLAGE OF BLUE ISLAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-31-313-001-0000 Vol. 038

Property Address: 2129 Grove Street, Blue Island, Illinois 60406

Property of County Clerk's Office