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Doc#: 1222642090 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2012 09:55 AM Pg: 1 of 3

After recording mail to: *Prepared By*
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0110103781

Prepared by: Misty D Lizarraga

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0727540015, at Volume/Book/Ref, Image/Page, Recorder's Office, Cook County, Illinois, An Assignment of Mortgage was made to JPMorgan Chase Bank, N.A. and recorded on October 02, 2007 in Document 0727540016, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

Doc # 1222642089

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to United Home Loans, Inc., its successors and assigns, executed by Patrick J. Mortensen and Megan J. Mortensen, being dated the 23rd day of July, 2012, in an amount not to exceed \$398,000.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to United Home Loans, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of June, 2012.

By: _____
Randy Sese, Bank Officer

BOX 333-CT

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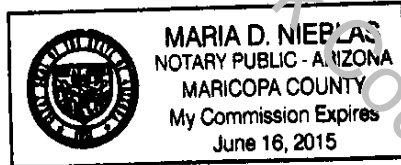
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of June, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Maria D. Nieblas

Notary Public

My Commission Expires: _____



County of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008882549 HL

STREET ADDRESS: 710 W. JUNIOR TERRACE

UNIT 1

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-16-300-031-1001

LEGAL DESCRIPTION:

UNIT NUMBER 710-"A", IN THE 710 JUNIOR TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 50 FEET OF THE WEST 150 FEET OF LOT 9, IN C. U. GORDON'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 5, 6, 23 AND 24, AND THE VACATED STREET BETWEEN THE SAID LOTS, IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24604922 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.