

UNOFFICIAL COPY



Doc#: 1222647022 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2012 03:10 PM Pg: 1 of 3

8-10
TEAM GIT
4409034 (1/2)

MAIL TO:
RYSZARD LUPA
16043 EAGLE RIDGE DR. APT 3S
TINLEY PARK IL 60477
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

4409034 01/11
THIS INDENTURE, made this 3 day of July, 2012, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Ryszard Lupa**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

** A SINGLE MAN & NOT A PARTY TO A CIVIL UNION*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **27-23-200-016-1156/1180**
PROPERTY ADDRESS(ES):

16043 Eagle Ridge Drive Unit 3S, Tinley Park, IL, 60477

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**Fannie Mae a/k/a Federal National
Mortgage Association**

Katherine G. Site
By

AS ATTORNEY IN FACT

STATE OF IL)
) SS
COUNTY OF COOK)

I, JANICE L. GILL the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. Site, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

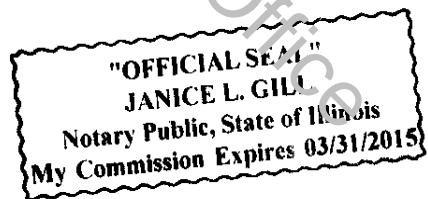
Signed or attested before me on 3 day of JULY, 2012.

Janice L. Gill
NOTARY PUBLIC

My commission expires

3/31/15

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

RYSZARD LUPA
16043 EABLE DR. APT 35
TRINITY PARK, IL 60477

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ORDER NO.: 1301 - 004409034
 ESCROW NO.: 1301 - 004409034



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STREET ADDRESS: 16043 EAGLE RIDGE DRIVE, UNIT 3S
CITY: TINLEY PARK **ZIP CODE:** 60477 **COUNTY:** COOK
TAX NUMBER: 27-23-200-016-1156

STREET ADDRESS: 16043 EAGLE RIDGE DRIVE UNIT 3S &G3S
CITY: TINLEY PARK **ZIP CODE:** 60477 **COUNTY:** COOK
TAX NUMBER: 27-23-200-016-1180

LEGAL DESCRIPTION:

UNIT BUILDING 7, UNIT 16043-3S AND GARAGE BUILDING 7, GARAGE UNIT 16043-G3S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLEAR VIEW CONDOMINIUM IX AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87017438, AS AMENDED IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 AND CERTAIN LOTS IN EAGLE RIDGE ESTATES UNIT I, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER		08/08/2012
	COOK	\$35.50
	ILLINOIS:	\$71.00
TOTAL:		\$106.50

27-23-200-016-1156 | 20120401603035 | 8ROWJ6