

**UNOFFICIAL COPY**



Doc#: 1222650036 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2012 10:04 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue, Harwood Heights, Illinois 60706  
"Together We Made It Happen"  
1-708-867-6600 FAX 1-708-867-6048

**FULL RELEASE OF MORTGAGE**

**(VICTOR DECOLA LOAN#50003259-1R)**

PARKWAY BANK & TRUST COMPANY, F/K/A First State Bank of Chicago an Illinois Banking Corporation, and for the of the payment of the indebtedness secured by the Mortgage, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to MATHEW MANAVES AND PENELOPE MANAVES, JOINT TENANTS, Whose address is 4743 N. ANTHON, CHICAGO, ILLNOIS 60656 and said legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage dated MARCH 13, 2010 recorded as Document #1007648002 recorded in the Recorder's COOK, in the State of ILLINOIS relative to the premises therein described, situated in the aforesaid county in the State of Illinois is as follows:

**LOT 1 IN DAVID J. CAHILL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

C/K/A: 4743 N. ANTHON, CHICAGO, ILLINOIS 60656  
PIN #: 12-14-126-001

**together with all the appurtenant thereto**

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WITNESS THEREOF, PARKWAY BANK AND TRUST COMPANY, has cause these present to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed.


June 7, 2012

PARKWAY BANK AND TRUST COMPANY

By:

  
DANIEL J. TOMASETTI, VICE PRESIDENT

Attest:

  
LAURA D'AMATO, ASSISTANT VICE PRESIDENT

This instrument was prepared by

Laura D'Amato  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60706

### ACKNOWLEDGMENT

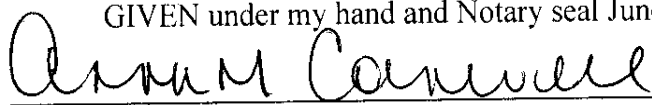
STATE OF ILLINOIS)

) ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that *Daniel J. Tomasetti, Vice President and Laura D'Amato, Assistant Vice President*, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal June 7, 2012.

  
NOTARY PUBLIC

