Recording Requested By:

Bank of America

Prepared By: Danilo Cuenca 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# Tax ID:

15/2376629413137

62-51-102-053-1070

Property Address: 2155 N Dogwood Ln Palatine, IL 60074-1337

IL0v2-AM 19480993 E 8/8/2012

This space for Recorder's use

MIN #: 100425240012390511

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK, NATIONAL ASSOCIATION, SUCCESSOR TALISTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TRUSTEE TO LASALLE BANK, N.A., AS TRUSTFE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET- BACKED CERTIFICATES, SERIES 2007-FFC whose address is C/O BAC, M/C: C/O-) 14-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage d'scribed below together with the note(s) and obligations therein described and the money due and to become due) hereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

NATIONPOINT, A DIV. OF FFFC, AN OP SUB. OF MLB&T CO., FSB

Borrower(s):

ALFREDO TRUJILLO

Date of Mortgage: 2/6/2007

Original Loan Amount: \$31,000.00

Recorded in Cook County, IL on: 2/13/2007, book N/A, page N/A and instrument number 0704436165

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT "B" IN BUILDING 47 AS DELINEATED ON SURVEY OF HERIT AGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSAFT 47 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIET 'A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED. PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. FOR INFORMATION PURPOSE ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 02-01-102-053-1070;.SOURCE OF TITLE IS DOCUMENT NO. 99489730 (RECORDED 05/20/99)

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caus	sed this Assignment of Mortgage to be executed on
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: JEROME CARTER ASSISTANT SECRETARY
State of California County of Vestura	
appeared lerome Carter the person(s) whose name(s) is/are subscribed to the	, Notary Public, personally, who proved to me on the basis of satisfactory evidence to le within instrument and acknowledged to me that he/she/they ity(ies), and that by his/her/their signature(s) on the instrument e person(s) acted, executed the instrument.
I certify under PENALTY OF PERCURY under paragraph is true and correct.	the laws of the State of California that the foregoing
WITNESS my hand and official seal. Notary Public: Lord Filipa Kosor My Commission Expires: 1 -9 1 3	LORI FILIPA KOSOR Commission # 1870831 Notary Public - California Ventura County My Comm. Expires Nov 9, 2013 (Seal)
	Seal)