Doc#. 1222657155 fee: \$50.00
UNOFFIC Addite: 08/13/2012 07/56 AM Pa: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JOSEPH SILVERMAN, WENDY SILVERMAN 3117D N Orchard St Apt 2 Chicago IL 60657

SUBMITTED BY: Christine Jones

DOCID 0001996312572005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JOSEPH SILVERMAN, WEND (S.LVERMAN</u>

Original Instrument No: <u>0918705226</u> Original Decd Fook: Original Deed Page:

Date of Note: <u>06/25/2009</u>

Property Address: 3117D N ORCHARD ST UNIT 2 CHICAGO, II 606:7

Legal Description: <u>UNIT 2 IN THE 3117 'D' NORTH ORCHARD CONDOMINIUM</u>, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF 1 AND: LOT I IN WOLLCOT'S SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 114 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAS 1 O' THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99194925; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TO TIME, IN COOK COUNTY, ILLINOIS.

PIN #: <u>14-28-104-114-1002</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/10/2012.

Mortgage Electronic Registration Systems, Inc.

By: Richard Amelung

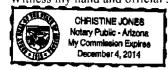
Title: Assistant Vice President

State of AZ

City/County of Maricopa

On <u>08/10/2012</u>, before me, <u>Christine Jones</u>, Notary Public, personally appeared <u>Richard Amelung</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Christine Jones Phone # (800) 540-2684