Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 1222657119 fee: \$50.00

Date: 08/13/2012 07/46 AM Pa: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 5:56:363767 "KOTAS" Lender ID:10025/1703532890 Cook, Illinois PIF: 07/30/2012 MERS #: 100037506566637675 5:5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by GREGORY KOTAS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the Country of Cook, and the State of Illinois, Dated: 03/22/2007 Recorded: 04/25/2007 as Instrument No.: 0711502194, does here by acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cause and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN BOROUGH OF ALXIP, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC# 0010467997, ID# 24-23-330-010, BF,NG KNOWN AND DESIGNATED AS LOT 3, CENTRAL PARK TERRACE, FILED IN PLAT DOC# 15498824, RECORDED $^\prime$ 2/ $^\prime$ 3/1952. LOT 3 IN CENTRAL PARK TERRACE IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1952 AS DOCUMENT 15498824, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-23-330-010-0000

Property Address: 11840 S MILLARD AVE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On August 9th, 2012

By: //
JODY DELFS, Assistant Secretary

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B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On August 9th, 2012, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared JODY DELFS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNOT Notary Expires: 03/04/2014 :763996