Doc#. 1222657287 fee: \$50.00

Dotte: 08/13/2012 08/14 AM Pa: 1 of 2

Clock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

SUBMITTED BY: SALLY KNOX

Loan Number: 0087004225%

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENT'S that, **FIFTH THIRD BANK**, **SBM TO FIFTH THIRD BANK** (**WESTERN MICHIGAN**) holder of a certain mortgage, whose parties, cates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSHUA R HUTSON & LISA HUTSON, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD BANK (WESTER N MICHIGAN)

Original Instrument No: <u>0830808326</u> Original Deed Page: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: <u>10/23/2008</u> Original kecording Date: <u>11/03/2008</u>

Property Address: 2920 N DAMEN AV APT 3 CHICAGO, ii . 9518

Legal Description: LEGAL DESCRIPTIONSITUATED JATHE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 2920-3 IN THE 2916-2920 NORTH DAMEN CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATEPARCEL I:LOTS 16 IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE NORTH ½ OF LOT 13 IN SNOW ESTATE SUBDIVISION BY SUPERIOR COURT PAX ITION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 33 FEET THER EOF) IN COOK COUNTY, ILLINOISEHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 071421500©. TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOISPARCEL 2: THE EXCLUSIVE RIGHTS TO USE PARKING SPACE G3, A LIMITED COMMON ELEMENTS

PIN #: <u>14-30-121-036-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2012.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)

By: KRIS KLEEHAMER

Title: Assistant Vice-President

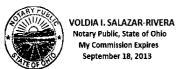
State of OH County of Hamilton

This instrument was acknowledged before me on 08/10/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

1222657287 Page: 2 of 2

UNOFFICIAL COPY



Notary Public: VOLDIA I. SALAZAR-RIVERA

My Commission Expires: 09/18/2013

Resides in: Hamilton

Property of Cook County Clerk's Office