

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
**CoreLogic**  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1353341991514768  
Tax ID: 14-32 411-062-0000

Property Address:  
1850 N Bissell St  
Chicago, IL 60614-5013

IL0v2-AM 19474231 E 8/7/2012

This space for Recorder's use

MIN #: 1000157-0006571596-9

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE JPMORGAN ALTERNATIVE LOAN TRUST 2006-A2 whose address is C/O BAC, M/C: CA6-9, 4-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICA'S WHOLESALE LENDER**  
Borrower(s): **MATTHEW WOOD, AND JUSTINE WOOD HUSBAND AND WIFE**  
Date of Mortgage: 3/16/2006 Original Loan Amount: \$509,600.00  
Recorded in Cook County, IL on: 3/20/2006, book N/A, page N/A and instrument number 0607941015

Property Legal Description:  
**LOT 18 (EXCEPT THE WEST PART OF BEING 61 FEET ON THE SOUTH LINE AND 62 FEET ON THE NORTH LINE OF SAID LOT), IN SUBDIVISION OF BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 14-32-411-062-0000 COMMONLY KNOWN AS: 1850 N. BISSELL ST CHICAGO, ILLINOIS 60614**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 09 2012

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Jane Martorana**  
**Assistant Secretary**

# UNOFFICIAL COPY

State of California  
County of Ventura

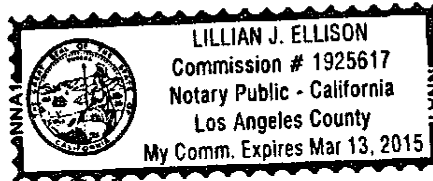
On AUG 09 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Lillian J. Ellison  
My Commission Expires: March 13, 2015



(Seal)