When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0210322087

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **DMYTRO MARCHENKO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/10/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK Corney, in the State of Illinois, in Book, Page, or as Document # 0830356007.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

PARCEL 1: UNIT 4-B IN WHIS'E UNG OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTA'E: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IN TACHED AS EXHIBLY C TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASTMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID. COMMONLY KNOWN AS: 762 WHISPERING OAKS DR., PALATINE, IL 60074

Tax Code/PIN: 02-02-203-064-1028

Property more commonly known as: 762 E WHISPERING OAKS OP., PALATINE, IL 60074.

Dated this 09th day of August in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SEAN HUNT

ASST. SECRETARY

15 Clart's Office WFHRC 17119587 100229330000472229 MERS PHONE 1-888-679-MERS ERCNIL



17119587

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of August in the year 2012, by SEAN HUNT as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN ENRIQUE CHANDIAS NOTARY PUBLIC COMM. EXPIRES 05/22/2015



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE O'NER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HON COUNTY CLEARLY OFFICE WFHRC 17119587 100229330000472229 MFAS PHONE 1-888-679-MERS ERCNIL1



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Loan No: 0210322087

'EXHIBIT A'

PARCEL 1: UNIT 4-B IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASTMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE PENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID. COMMONLY KNOWN AS: 762 WHISPERING OAKS DR., PALATINE, IL 60074

