

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1162208842486302**

Tax ID: **25-20-308-018**

Property Address:
11653 S Justine St
Chicago, IL 60643-5026

IL0v2-AM 19517106 E 8/10/2012

This space for Recorder's use

MIN #: 1001752-0000282552-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE HOLDERS OF THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-BC2** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**

Borrower(s): **DARLENE COACHMAN, AN UNMARRIED WOMAN**

Date of Mortgage: **11/18/2005** Original Loan Amount: **\$101,000.00**

Recorded in Cook County, IL on: **12/12/2005**, book **N/A**, page **N/A** and instrument number **0534604090**

Property Legal Description:
LOT 18 IN BLOCK 9 IN FREDERICK P. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 10 2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: **Jana Martorana**
Assistant Secretary

UNOFFICIAL COPY

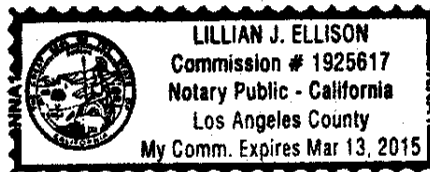
State of California
County of Ventura

On AUG 10 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015



(Seal)