

# UNOFFICIAL COPY

HLTC50493 *See*  
*10/2*

**WARRANTY DEED**  
Tenancy by Entirety



Doc#: 1222604067 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2012 11:05 AM Pg: 1 of 3

**THE GRANTOR(S)**

(The space above for Recorder's use only)

KATHRYN L. HADDEN, AN UNMARRIED WOMAN of the City of EVANSTON, County of COOK, State of ILLINOIS, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, **CONVEYS** and **WARRANTS** to KI JUNG LEE and MARIA LEE of 6624 N. MAPLEWOOD AVE., CHICAGO, ILLINOIS 60645, as **HUSBAND AND WIFE**, not as joint tenants or tenants in common but as **TENANTS BY THE ENTIRETY** in the following described Real Estate situated in County, Illinois, commonly known as 2300 SHERMAN AVE., #2d, EVANSTON, IL 60201, legally described as:

**SEE ATTACHED**

Permanent Index Number (PIN): 11-07-115-023-1006

Address(es) of Real Estate: 2300 SHERMAN AVE., #2D, EVANSTON, IL 60201

The Grantor hereby releases and waives all rights under and by virtue of the homestead exemption laws of the State of Illinois. Grantees shall have and hold said premises not as joint tenants or tenants in common but as **TENANTS BY ENTIRETY** forever.

**SUBJECT TO:** Covenants, conditions and restrictions of record; public and utility easements; and general real estate taxes for 2012 and subsequent years.

Dated this 27 day of July, 2012

Kathryn L. Hadden (SEAL) \_\_\_\_\_ (SEAL)  
KATHRYN L. HADDEN

**BOX 333-CP**

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STATE OF ILLINOIS)

)ss.

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KATHRYN L. HADDEN personally known to me to be the same person whose name subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 27 day of July, 2012

*Betsy C Lane*  
NOTARY PUBLIC



Commission expires \_\_\_\_\_

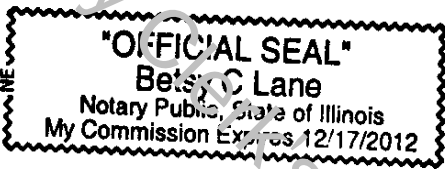
This instrument was prepared by: BETSY LANE 518-26 DAVIS STREET, STE. 217, EVANSTON, IL 60201

MAIL TO:

*Ki Jung Lee*  
*2300 Sherman Ave. #2D*  
*Evanston IL 60201*

SEND SUBSEQUENT TAX BILLS TO:

KI JUNG LEE and MARIA LEE  
2300 SHERMAN AVE., #2D  
EVANSTON, IL 60201





OR

Recorder's Office Box No. \_\_\_\_\_

**CITY OF EVANSTON 025855**  
*Real Estate Transfer Tax*  
*City Clerk's Office*

PAID JUL 30 2012 AMOUNT \$ 1,380.00

Agent *LA*

REAL ESTATE TRANSFER	07/30/2012
 <b>COOK</b>	\$137.75
 <b>ILLINOIS:</b>	\$275.50
<b>TOTAL:</b>	\$413.25

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 HLTC50493 SK

**STREET ADDRESS:** 2300 SHERMAN AVE

APT 2D

**CITY:** EVANSTON

**COUNTY:** COOK

**TAX NUMBER:** 11-07-115-023-1006

**LEGAL DESCRIPTION:**

UNIT 2-D AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT A IN CONSOLIDATION OF LOTS 12, 13 AND 14 IN BLOCK 3 IN OWNERS RESUBDIVISION OF BLOCKS 2, 5 AND 6 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 20 FEET TAKEN FOR STREET), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY ARE ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 36782, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 21615332 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.