Doc#. 1222608280 fee: \$50.00

Date: 08/13/2012/02:07 RM Pg: 1 of 2

Cock County Reso der of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1757622017

MERS PHONE#: 1-888-679-5377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, do shereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLAUDE A VALERA JR AND AGNES S VALERA

Original Mortgagee(S): JPMORGAN CHASE BAN. (, N.A.

Original Instrument No: 1109855026

Date of Note: <u>02/24/2011</u> Original Recording Date: <u>04/08/2011</u>

Property Address: 713S NOAH TERR MOUNT PROSPECT, 11 60056

Legal Description: See exhibit A attached

PIN #: <u>08-10-306-023</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree
Title: Vice President

State of LA

Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 08/13/2012.

Notary Public: Vicki C. Knighten -

Clarks

54231

My Commission Expires: Lifetime

Commission
Resides in: Ouachita

1222608280 Page: 2 of 2

UNOFFICIAL COPY

Loan no.: 1757622017

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF MOUNT PROSPECT, COOK COUNTY, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS FOLLOWS:

LOT 23 IN ST. CECILIA SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 AND PART OF LOTS 3 AND 6 IN MEIER BROTHERS SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 10 AND 15, TOWNSHIP 41 NORTH, RANGE EAST C.
CORDING TO
EGISTRAR OF TITE
OCUMENT NUMBER SUC.

BY FEE SIMPLE DEED FROM HENK.
DOC # 0010399691 DATED 04/12/2001 AND.
RECORDS, STATE OF ILLINOIS. 11, EAST OF 1735 THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,