## UNOFFICIAL COPYMENT

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9999-018 PO BOX 1629 MINNEAPOLIS. MN 55440-9790 Doc#: 1222615054 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/13/2012 01:58 PM Pg: 1 of 3

### CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "HULL"

MERS #: 100122200001958658 SIS #: 1 488-679-6377

Date of Assignment: August 3rd, 2012

Assignor: MORTGAGE ELECTRONIC REGIST PATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834

Assignee: US BANK NATIONAL ASSOCIATION, AS T'KUSTEE FOR THE STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-GEL2 at 60 LIVINGSTON AVENUE, ST. PAUL, MN 55107

Executed By: DERRICK HULL, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY. To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BNC MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/02/2005 Recorded: 10/07/2005 as Instrument No . 05.28002076 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 26-07-115-077-0000 VOL. 0297

Property Address: 9640 S HOXIE AVE, CHICAGO, IL 60617

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$89,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

\*KA1\*KA1WFEM\*08/03/2012 11:22:07 AM\* WFEM01WFEMA000000000000000000000\* ILSTATE\_MORT\_ASSIGN\_ASSI \*\*PATWFEM\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. INCORPORATED, ITS SUCCESSORS AND ASSIGNS On	, AS NOMINEE FOR BNC MORTGAGE,
By: MWM MWH Christy Gilbert Assistant Secretary	
STATE OF Minnesota COUNTY OF Oa tota	
On State of Minnesota, her sonally appeared Christy Gilb personally known to me for proved to me on the basis of satisfar subscribed to the within instrument and acknowledged to his/her/their authorized capacity, and that by his/her/their signat upon behalf of which the person(s) acted, executed the instrument	ctory evidence) to be the person(s) whose name(s) me that he/she/they executed the same in ure on the instrument the person(s), or the entity
WITNESS my hand and official seal,  Rochelle Kachi Chien  Notary Expires: 01 /3 /-201(2)	ROCHELLE KACHI CHIEN  NOTARY PUBLIC - MINNESOTA  My Commission Expires  January 31, 2016  (This area for notarial seal)
Prepared By: Patrick A Timmers, WELLS FARGO BANK, N.A 2711 MN 55467-8000 1-866-234-8271	WELLS FARGO WAY, MAC X9999-018, MINNEAPOLIS,
	746
	WELLS FARGO WAY, MAC X9999-018, MINNEAPOLIS,

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#### Exhibit "A"

Legal Description: LOT TWO HUNDRED TWENTY FOUR (224) IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 3, ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTH WEST QUARTER (1/4) OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 13292453, AND REGISTERED IN THE OFFICE OF THE REGISTALR OF TITLES OF SAID COUNTY AS DOCUMENT NO. 1025005.

Permanent Ind(x # 5: 26-07-115-077-0000 Vol. 0297

An puth Hoxie , County Clark's Office Property Address: 964', South Hoxie Avenue, Chicago, Illinois 60617