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FOR THE PROTECTION OF OWNER, **THIS** THE RELEASE SHALL BE FILED WITH THE RECORDER OF OR THE DEEDS REGISTRAR OF TITLES IN THE **OFFICE** WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1222617044 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/13/2012 02:15 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CATHERINE J KU to CHASE MANHATTAN MORTGAGE CORPORATION, dated September 25, 2002 and recorded on Cotober 4, 2002, in Volume/Book, at Page, and/or as Document 0021094286 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX PIN: 09-10-401-102-1023

Property Address: 8948 W HEATHWOOD CIR, NILES, 1L 60714

MODIFICATION AGREEMENT FROM CATHERINI KU TO CHASE MANHATTAN MORTGAGE CORPORATION DATED SEPTEMBER 6, 2007, RECCREED DECEMBER 12, 2007, DOCUMENT 0734613100

Witness the due execution hereof by the owner and holder of said mort gage on July 31, 2012.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

CAROLYN PREIS Vice President

State of Louisiana

Parish/County of OUACHITA

On July 31, 2012, before me appeared CAROLYN PREIS, to me personally known, who did say that nees the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

PAMELA WILCHER - 80556, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

IL00.DOC 07/25/12GC Loan No.: 1583656442 Outbound Date: 08/06/12

MERS Phone, if applicable: 1-888-679-6377

1222617044 Page: 2 of 2

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Loan No. 1583656442

EXHIBIT A

PARCEL I: UNIT 7-D-8948 IN CONCORD LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS AND PARTS OF CERTAIN LOTS IN CONCORD LAKE SUBDIVISON, BEING A PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 22,1994 AS DOCUMENT NUMBER 94258024, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 94478290, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS AFFURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.

PARCEL II:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF AFORESAID PARCEL I FOR INGRESS, EGRESS AND DRIVEWAY PURPOSES, AS CREATED BY AGREEMENT DATED MAY 20, 1979 AND RECORDED SEPTEMBER 6, 1979 AS DOCUMENT 25132650, MADE BY AND PETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 20,1978 AND KNOWN AS TRUST NUMBER 53789, AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUAR', 20 1978 AND KNOWN AS TRUST NUMBER 53790, AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER A TRUST AGREEMENT DATED DECEMBER 15, 1978 AND KNOWN AS TRUST NUMBER 100430 OVER, ACROSS AND UPON THE AREAS DESIGNATED THEREIN, IN COOK COUNTY, ILLINOIS. Office