Doc#: 1222619051 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/13/2012 10:32 AM Pg: 1 of 2

PREPARED BY & RETURN TO M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND ASSIGNS P.O. Box 2026, Flint, MI 48501-2026 (Assignor) by these presents does assign and set over, without recourse, to MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS LLC 1585 Broadway, New York, NY 10036 (Assignee) the arteribed mortgage with all interest, all liens, any rights due or to become due thereon, executed by HECTOR B. SCHMIDT, MARRIED JOINED BY ST OUSE PATRICIA SILVA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR FREM ONT INVESTMENT AND LOAN, ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: 6/10/2005 is recorded in the State of IL, County of Cook on 8/1/2005, Document # 0521342005 AMOUNT: \$ 83,000.00 SEE ATTACHED EXHIBIT A

Parcel # 13071140140000 Property Address: 5413 NORTH SANGE AVENUE AVE, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: July 27, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, ITS

SUCCESSORS AND ASSIGNS

By:

M. E. Wileman, Assistant Secretary

State of Texas, County of Tarrant

On 07/27/2012, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Assistan. Secretary of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND ASSIGNS

and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND ASSIGNS

JULIE BACON COMMISSION EXPIRES November 30, 2014

Notary public, Julie Bacon

My Commission Expires: November 30, 2014

1222619051 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

15 AND THE NO.
D KRUGGEL'S ADDI.
SCTION 7, TOWNSHIP 4
RINCIPAL MERIDIAN, IN CO.
PIN: 13-07-234-014-0000

12032815

SLS/ASMT/MERS-DEACT

Cook County, IL