



Doc#: 1222619055 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/13/2012 10:44 AM Pg: 1 of 3

**When recorded mail to:**

Residential Asset Management, LLC  
34 North Burlington Street  
Gloucester City, NJ 08030

**ASSIGNMENT OF MORTGAGE/DEED OF TRUST**

Loan No: 4001491731  
HAM loan #: 25486

**KNOW ALL MEN BY THESE PRESENTS:**

For value received, **Headlands Asset Management, Fund III, Series C LP** ("Assignor") whose address is 1401 Los Gamos Dr., San Rafael, CA 94903 does by these presents grant, bargain, sell, assign, transfer and set over to, **Residential Asset Management, LLC** ("Assignee") whose address is 34 North Burlington Street, Gloucester City, NJ 08030 all of Assignor's right, title, and beneficial interest in and to that certain **Mortgage** describing land therein, recorded in the county of **Cook, IL** describing land therein as follows:

NAME OF BORROWER	DATE EXECUTED	DATE RECORDED	INSTRUMENT NUMBER	BOOK	PAGE	LOAN AMOUNT
Marcel Martins-Mensah, Married	6/29/2007	7/27/2007	0720802147	n/a	n/a	\$84,500.00

**Beneficiary:** MERS as nominee for First Franklin Financial Corp, An Op Sub Of MLB&T Co, FSB

**PROPERTY ADDRESS:** 12016 South Stewart Avenue, Chicago, Illinois 60628

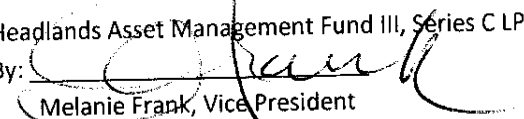
**LEGAL DESCRIPTION:** See Attached Exhibit A

TOGETHER with the note therein described and the moneys due and to become due thereon, interest and attorney's fees and all other charges.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

IN WITNESS WHEREOF, Assignor has caused this instrument to be duly executed as of the **21<sup>st</sup>** day of **March, 2012** by an authorized officer.

Prepared by:  
Melanie Frank, Vice President  
1401 Los Gamos Dr., San Rafael, CA 94903  
415-446-2712

Headlands Asset Management Fund III, Series C LP  
By:   
Melanie Frank, Vice President

S	4
P	3
S	M
M	N
SC	2
E	7
INT	7/12

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## ACKNOWLEDGMENT

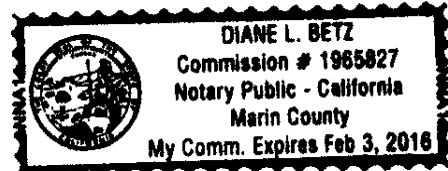
State of California

County of Marin

On **3/21/2012** before me, **Diane L. Betz**, Notary Public, personally appeared **Melanie Frank**, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Diane L. Betz* (Seal)



PROVIDOR County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 20 IN WEST PULLMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-28-115-019-0000 Vol. 0469

Property Address: 12016 South Stewart Avenue, Chicago, Illinois 60628

Property of Cook County Clerk's Office