# UNOFFICIAL COPYMINISM

When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1222619140 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/13/2012 03:37 PM Pg: 1 of 2

Loan #: 0256209669

#### SATISFACTION OF MORTGAGE

The undersigned declars that it is the present mortgagee of a Mortgage made by MERRILL J SKLENAR AND MARY C SKLENAR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 03/15/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0708257080.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to w.t:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-02-200-048-0000, 15-02-20 )-047-0000, 15-02-200-046-0000

Property more commonly known as: 1650 N RIVLP WOODS #605, MELROSE PARK, IL 60160.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS

SUCCESSORS AND ASSIGNS

KIM GOELZ ASST. SECRETARY

STATE OF FLORIDA COUNTY OF PINELLAS

By:

The foregoing instrument was acknowledged before me on 07/2012 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA
Notary Public - State of FLORIDA
Commission expires: 02/25/2013

Tonya L. Tejera
Notary Public State of Florida
My Commission # DD 864570
Expires February 25, 2013

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 16963747 -@ CJ39860320801E 100348600040109775 MERS PHONE 1-888-679-MERS [C] FORM1\RCNIL1

\*16963747\*

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### **EXHIBIT A**

### LEGAL DESCRIPTION:

PARCEL . UPITS 605 AND P-70 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON L. F./FINTS IN RESIDENCES OF THATCHER WOODS CONDOMINIUM AS DELINEATED AND DEFINED IN 174E DECLARATION RECORDED AS DOCUMENT NO. 0700515046, AND AS AMENDED FROM 174E TO TIME, IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH. PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P-58, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTA THED THERETO, IN COOK COUNTY, ILLINOIS.

\*0256209669\_024\*