



Doc#: 1222619126 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/13/2012 03:11 PM Pg: 1 of 2

When Recorded Mail To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1005595362

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present mortgagee of a Mortgage made by SUSAN CASTY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/14/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0701054006.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 20-22-422-018-0000

Property more commonly known as: 7042 S ST LAWRENCE AVE, CHICAGO, IL 60637.

Dated on 07/ 20 /2012 (MM/DD/YYYY)

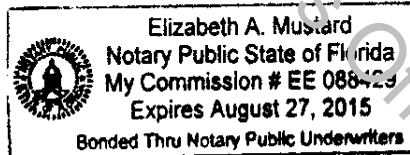
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By:
ASHLEY BRABAND ASST. SECRETARY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/ 20 /2012 (MM/DD/YYYY), by ASHLEY BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 16758246 @@ CJ39918722E 100120001000342403 MERS PHONE 1-888-679-MERS [C] FORM1RCNL1



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UNOFFICIAL COPY

EXHIBIT A

LOT 31 AND THE SOUTH 1/2 OF LOT 32 IN BLOCK 13 IN JOHNSTON AND CLEMENTS
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
RAILROAD) IN COOK COUNTY, ILLINOIS.

1005595362_004

Property of Cook County Clerk's Office