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36680696 MAIL TO: SPECIAL WARKANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

1222626186 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/13/2012 01:55 PM Pg: 1 of 3

THIS INDENTURE, made this 13th day of , 2012., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Jose A Figueroa, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Hinois known and described as follows, to wit: *married to Erica Figuero

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand vinatsoever, of the party of the first part, either in law or equity, of, in and to the above describer premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said promises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-22-201-021-0000 1 S. Wacker Rd., STE 2400 PROPERTY ADDRESS(ES):

Attorneys' Title Guaranty Fund, Inc

Chicago, IL 60606-4650

6349 South Kolin Avenue, Chicago, IL, 60629 Attn: Search Department

REAL ESTATE TRANSFER		07/24/2012
	CHICAGO:	\$495.00
4	CTA:	\$198.00
	TOTAL:	\$693.00

19-22-201-021-0000 | 20120401601406 | 3GMLVS

REAL ESTATE TI	RANSFER	07/24/2012
	СООК	\$33.00
	ILLINOIS:	\$66.00
	TOTAL:	\$99.00
19-22-201-021-0	000 L 2012040160140	

1222626186D Page: 2 of 3

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Fannie Mae a/k/a Federal National **Mortgage Association**

Lathun D. File By

AS ATTORNEY IN FACT

-60.
STATE OF
$(\mathcal{I}_{I}}}}}}}}}}$
COUNTY OF COOL
the undersigned, a notary public in and for said County, in the State aforesaid, do hereby
certify that Kalkerine G. File, personally known to me to be the attorney in fact for Fanni
Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose
name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary
act for the uses and purposes therein set forth.
46.
Signed or attested before me on 13th day of 2012.
signed of attested before the on 10. Iday of 5004, 2012.
OFFICIAL SEAL
TALAMANU I I ALAMANU I I ALAMANU III I I I I I I I I I I I I I I I I I
NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC NOTARY PUBLIC
My commission expires

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO: 6349 5. KOLIN AVE

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EXHIBIT A

LOT 22 IN BLOCK 1 IN ARTHUR T. MCINTOSHS 44TH AVENUE SUBDIVISION IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office