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LIS PENDENS/
NOTICE OF FORECLOSURE

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Cook County Recorder of Deeds
Date: 08/13/2012 01:58 PM Pg: 1 of 3

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STATE OF ILLINOIS
COUNTY OF COOK

ATTY NO. 91220

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION,)
SUCCESSOR BY MERGER TO NATIONAL CITY)
MORTGAGE, A DIVISION OF NATIONAL CITY)
BANK)

PLAINTIFF) NO. *12 CH 30520*

) 4537 S DREXEL BOULEVARD
) APT 301
) CHICAGO, IL 60653

VS

) JUDGE

KIMBERLY RICHARDSON A/K/A KIMBERLY L.)
RICHARDSON; DREXEL PARC LOFTS)
CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 9 day of AUGUST, 2012, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 301 AND P-39 IN THE DREXEL PARC LOFTS CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE SUBDIVISION OF LOTS 6 AND 7 AND OF BLOCK 5 IN WALKER AND STINSON'S SUBDIVISIOIN OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOTS 3 AND 4 IN BLOCK 5 IN HALE AND HARRIS SUBDIVISION OF THE NORTH 30.70 FEET OF LOT 8 AND THE SOUTH

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69.30 FEET OF LOT 5 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 0526932003 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

COMMONLY KNOWN AS: 4537 S DREXEL BOULEVARD APT 301
CHICAGO, IL 60653

The subject mortgage has been recorded/registered as document number: #0531135054.

SIGNATURE: *[Signature]* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 20-02-312-054-1088 20-02-312-054-1011

DOCUMENT PREPARED BY
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Property of Cook County Clerk's Office

