

UNOFFICIAL COPY



Doc#: 1222639046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2012 11:27 AM Pg: 1 of 2

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
CHRIS KELLER - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268001311022 PHONE#: (888) 679-6377
Customer#: 1 Service#: 315236RL1
Loan#: 6800131102

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: PHILLIP CHIAPPETTA AND LEWSEY HANKUS, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JANUARY 25, 2008 Recorded on: FEBRUARY 01, 2008 as Instrument No. 0803240144 in Book No. --- at Page No. ---

Property Address: 2248 S 10TH AVE, NORTH RIVERSIDE, IL 60546-1000
County of COOK, State of ILLINOIS
PIN# 15-27-206-037-0000

Legal Description: LOT 24 AND THE SOUTH 11 FEET 8 INCHES OF LOT 25 IN BLOCK 2 IN KOMAREK'S WEST 22ND STREET 5TH ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 02, 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Charyce Harper, Assistant Secretary

S yes
P 2
S 1
M No
SC yes
E yes
INT 2

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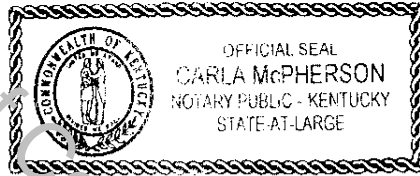
State of KENTUCKY
County of DAVISS

On this date of **AUGUST 02, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE CO, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Carla McPherson**
My Commission Expires: **06/25/2015**



Property of Cook County Clerk's Office