

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



Doc#: 1222639018 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/13/2012 09:35 AM Pg: 1 of 3

When Recorded Return To:
DEBORAH L GREENBERG
884 FOREST AVE #23
EVANSTON, IL 60202-2402



RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 1122686624 "GREENBERG" Lender ID: 05635/1714616522 Cook, Illinois
MERS #: 100120002000414804 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by DEBORAH L GREENBERG A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/30/2011 Recorded: 09/13/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1125656019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 11-19-403-016-1023
Property Address: 884 FOREST AVE UNIT #23, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On July 27th, 2012

By: W
WALTER H EICHELBERGER,
Assistant Secretary

S y
P B
S N
M y
SC y
E N
INT Am

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Maryland
COUNTY OF Washington

On this 27th day of July 2012, before me, the undersigned officer personally appeared WALTER H EICHELBERGER, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

SHAWN LYERLY
Notary Expires: 10/06/2012

(This area for notarial seal)

Shawn Lyerty
Notary Public
Frederick Co., MD

UNOFFICIAL COPY

Success Title Services, Inc.
As an Agent for Chicago Title Insurance Company
400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS11_01080

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known

as:

884 FOREST AVE, UNIT

23

EVANSTON, IL 60202

Cook County

The land referred to in this Commitment is described as follows:

UNIT NUMBER 23 IN COMMONS OF EVANSTON CONDOMINIUM DEVELOPMENT AS DELINEATED ON SURVEY OF:
LOT 1 IN THE COMMONS OF EVANSTON CONSOLIDATION (AS PER PLAT OF CONSOLIDATION, FILED AND RECORDED ON FEBRUARY 27, 1976 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 23401594, AND IN THE OFFICE OF THE REGISTRAR OF TORRENS OF COOK COUNTY, ILLINOIS AS DOCUMENT 2856815) OF LOTS 13 TO 18, BOTH INCLUSIVE, IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON (AS PER PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 4, PAGE 53) IN FRACTIONAL SECTION 19-41-14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, NATIONAL BANK ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1975 AND KNOWN AS TRUST NUMBER R1851 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23545378 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR2879519 AND AS AMENDED BY INSTRUMENT FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND AMENDMENT THERETO).

PIN: 11-19-403-016-1023

ALTA Commitment
Schedule C

(STS11_01080.PFD/STS11_01080/21)