Doc#. 1222708044 fee: \$50.00 UNOFFIC Ade: 08/14/2012/07:39 AM Pg: 1 of 1 Clark County Resolder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. X9400-L1C 11200 W PARKLAND AVE **MILWAUKEE WI 53224**

SUBMITTED BY: MCVAYLA MOOS

Loan Number: 0633007554

MERS ID#: 100051700149877889 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESEN'IS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby car cal and discharge said mortgage.

Original Mortgagor(S): LISA M ODEH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0435803061

Date of Note: 12/03/2004 Original Recording Date: 12/23/2004

Property Address: 2419 FOREST AVE NORTH RIVERSIDE, IL 60546

Legal Description: THE FOLLOWING DESCRIBED REAL ASTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 18 IN BLOCK 5, IN ARTHUR T. MCINTOSH'S 26TH STREET ADDITION, BEING A SUBDIVISION OF THE WEST 50 ACRES (EXCEPT THAT PART THEREOF CONVEYED TO THE CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY AND EXCEPT THE SOUTH 30 FEET THEREOF) OF THE SOUT'1 61 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-25-119-001-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/13/2012.

Mortgage Electronic Registration Systems, Inc.

By: ANGELA DOREE Title: Assistant Secretary

State of MN County of Hennepin

This instrument was acknowledged before me on 08/13/2012 by ANGELA DOREE, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SULH LAU Notary Public Minnesota My Commission Expires January 31, 2015

Sui H Lan

Notary Public: SUI H. LAU

My Commission Expires: 01/31/2015