

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 6492190260719805
Tax ID: 19-33-401-073-0000

Property Address:
8456 Lawler Ave
Burbank, IL 60459-2753

IL0v2-AM 19517147 E 8/10/2012

This space for Recorder's use

MIN #: 1001337-0001016555-6 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A.** whose address is C/O BAC, M/C. CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, N.A.**
Borrower(s): **ROBERTO CHAIDEZ, AND YOLANDA BARRAZA, HUSBAND AND WIFE**
Date of Mortgage: 12/28/2005 Original Loan Amount: \$213,600.00
Recorded in Cook County, IL on: 1/5/2006, book N/A, page N/A and instrument number 0600546091

Property Legal Description:
ORDER NUMBER: 2000 000580080 OC STREET ADDRESS: 8456 LAWLER AVE CITY: BURBANK
COUNTY: COOK COUNTY TAX NUMBER: 19-33-401-073-0000 THE SOUTH 1/2 OF THE NORTH 2/3RDS
OF THE EAST 1/2 OF LOTS 59 AND 60 (EXCEPT THE EAST 33 FEET THEREOF) TAKEN AS A TRACT IN
FREDERICK H. BARTLETT'S AERO FIELDS, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST
1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND OF THE SOUTH EAST 1/4 OF SAID
SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT
NUMBER 7737153 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
AUG 10 2012

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.

By: 
Jane Martorana
Assistant Secretary

UNOFFICIAL COPY

State of California
County of Ventura

On AUG 10 2012 before me, Lillian J Ellison, Notary Public, personally appeared Jane Martorana, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Lillian J. Ellison
My Commission Expires: March 13, 2015



(Seal)