

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Loan #: 0026779272

Doc#: 1222710068 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/14/2012 11:36 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/22/2007, and made by LESLIE R. JONES to CHASE BANK USA, N.A. and recorded 11/02/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0730608003. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 8217 S PRAIRIE AVE; CHICAGO, IL 606194809 CURRENTLY OWNED BY LESLIE R JONES HAVING A TAX IDENTIFICATION NUMBER OF 20-34-122-070 0000, LOT #31 SUBDIVISION CONDO WEBSTERSHP/B/ 14 AND 23 NW STR: 34-38-14 BLOCK 23 PART OF LOT P

Tax Code/PIN: 20-34-122-070-0000

Property is commonly known as: 8217 S PRAIRIE AVE, CHICAGO, IL 60619.

Dated on 07/19 /2012 (MM/DD/YYYY)
CHASE BANK USA, N.A.

By: Pearl Burdett
Pearl Burdett
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/19 /2012 (MM/DD/YYYY), before me appeared Pearl Burdett, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Eva Reese
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 16711160 -- CHASE CJ3990031 [C] FRMIL1



16711160

S Yes
P I
S N
M N
SC yes
E yes
INT no